



**GOVERNOR'S SECRETARIAT**  
BIHAR LOK BHAVAN, PATNA-800 022

**NOTIFICATION**

**No.-BSU(UGC)-02/2023(Part)- 77/GS(I),** **Dated- 13<sup>th</sup>January, 2026**

In view of the completion of tenure of Prof. Shailendra Kumar Chaturvedi as the Vice-Chancellor of Veer Kunwar Singh University, Ara; the Hon'ble Chancellor has been pleased to re-constitute the Syllabus Committee as follows:

1. **Prof. Parmendra Kumar Bajpai** - **Convenor**  
Vice-Chancellor,  
Jai Prakash University, Chapra
2. **Prof. Sanjay Kumar Choudhary** - **Member**  
Vice-Chancellor,  
Lalit Narayan Mithila University,  
Darbhanga
3. **Prof. Bimalendu Shekhar Jha** - **Member**  
Vice-Chancellor,  
Bhupendra Narayan Mandal University,  
Madhepura
4. **Prof. Sharad Kumar Yadav** - **Member**  
Vice-Chancellor,  
Aryabhatta Knowledge University, Patna
5. **Prof. Laxmi Niwas Pandey** - **Member**  
Vice-Chancellor,  
K. S. D. Sanskrit University, Darbhanga
6. **Ms Kalpana Srivastava**, BHJS - **Co-ordinator**  
OSD (J), Governor's Secretariat

By Order of the Hon'ble Chancellor,

Sd/-

(Dr. Robert L. Chongthu)

Principal Secretary to the Governor

**Memo No.- BSU(UGC)-02/2023(Part)- 77/GS(I),** **Dated- 13<sup>th</sup>January, 2026**

Copy forwarded to: **The Convenor/All the Members of the Syllabus Committee** for information and necessary action.

Sd/-

Principal Secretary to the Governor

**Memo No.-BSU(UGC)-02/2023(Part)- 77/GS(I),** **Dated- 13<sup>th</sup>January, 2026**

Copy forwarded to: **The OSD** to the Hon'ble Governor/**The OSD (J)**, Governor's Secretariat/**The DS (Legal)**, Governor's Secretariat/**The PPS** to the **Principal Secretary** for information.

Sd/-

Principal Secretary to the Governor



**GOVERNOR'S SECRETARIAT**  
BIHAR LOK BHAVAN, PATNA-800 022

**Memo No.-BSU(UGC)-02/2023(Part)- 77/GS(I),**

**Dated- 13<sup>th</sup> January, 2026**

Copy forwarded to: **The DD (NIC), Bihar Lok Bhavan/The IT Manager,**  
Governor's Secretariat for uploading on the Official Website of the Governor's  
Secretariat/**Guard File** of the **University Section.**

*[Handwritten Signature]*  
13.1.2026

**Principal Secretary to the Governor**