



GOVERNOR'S SECRETARIAT, BIHAR
RAJ BHAVAN, PATNA-800022

NOTIFICATION

No.BSU(BNMU)-40/2025- 1035 /GS(I),

Dated-18.06.2025

In exercise of the powers vested in him under Section 15 of the Bihar State University Act, 1976 (as amended up-to-date) and in the light of Statutes of the terms and conditions of service of the Registrar of Universities of Bihar promulgated vide this Secretariat's letter no.-859, dated-27.05.2025, the Hon'ble Chancellor, after due consideration of the three (3) names of officers submitted by the Vice-Chancellor, Bhupendra Narayan Mandal University, Madhepura vide his letter No.-VCR(Conf,)-005/25, dated-17.06.2025, has been pleased to appoint **Prof. Ashok Kumar Thakur**, Professor, University Department of Zoology, Tilka Manjhi Bhagalpur University, Bhagalpur as Registrar in Bhupendra Narayan Mandal University, Madhepura with immediate effect. He will be co-terminus with the recommending Vice-Chancellor with maximum tenure upto 3 years or upto the retirement age of 65 years, whichever is earlier.

By order of the Hon'ble Chancellor

Sd/-

(Robert L. Chongthu)

Principal Secretary to

Governor-cum-Chancellor

Memo No.- BSU(BNMU)-40/2025- 1035/GS(I), **Dated-18.06.2025**

Copy forwarded to :

1. **Prof. Ashok Kumar Thakur**, Professor, University Department of Zoology, Tilka Manjhi Bhagalpur University, Bhagalpur, e-mail: drashokthakur1963@gmail.com, for information and necessary action.
2. The Vice-Chancellor, Bhupendra Narayan Mandal University, Madhepura for information and necessary action.
3. The Vice-Chancellor/ Registrar, Tilka Manjhi Bhagalpur University, Bhagalpur for information and necessary action.
4. The Additional Chief Secretary, Department of Education, Bihar, Patna.
5. The O.S.D. to Hon'ble Governor / All Concerned Officers / PRO, Raj Bhavan, Patna / Concerned Dealing ASO, University Section for information.
6. **Deputy Director (IT), NIC / IT Manager**, Raj Bhavan, with a request to upload on the website of Governor's Secretariat, Raj Bhavan, Patna / Guard file.

[Signature] 18.6.2025

**Principal Secretary to
Governor-cum-Chancellor**