



**GOVERNOR'S SECRETARIAT, BIHAR**  
RAJ BHAVAN, PATNA-800022

Letter No.-BSU(UGC)-02/2023- 708 /GS(I), Dated- 18.05.2023  
From,

**Balendra Shukla,**  
Officer on Special Duty (Judl.)

To,

**The Vice-Chancellors**  
All the Universities of Bihar.  
(Except BAU / BASU)

**Sub : Regarding approval of Ordinance and Regulations for the Bachelor of Arts / Science / Commerce (Honours) 4-Year Programme under Choice Based Credit System (CBCS) as per UGC Regulation (Curriculum and Credit Framework for Undergraduate Programmes) for its introduction in the Universities of Bihar.**

**Ref:- This Secretariat's letter no.- BSU(UGC)-02/2023-687/GS(I), Dated- 15.05.2023**

Sir,

In continuation of this Secretariat's letter no.- BSU(UGC)-02/2023-687/GS(I), dated- 15.05.2023 on the subject mentioned above, the Hon'ble Chancellor after due consideration has been pleased to order that the Ordinance and Regulations promulgated for the Bachelor of Arts / Science / Commerce (Honours) 4-Year Programme under Choice Based Credit System (CBCS) (Regular) as per UGC Regulation (Curriculum and Credit Framework for Undergraduate Programmes) shall also be applicable for the Regular Courses of Bachelor of Arts / Science / Commerce (Honours) running **under Self-Finance Scheme** in the following manner:-

1. The approved Ordinance & Regulation for the the Bachelor of Arts/Science/Commerce (Honours) CBCS system (Regular) shall also be applicable to Bachelor of Arts/Science/Commerce (Honours) (Regular) programme under Self-Finance scheme **excluding the Fee- Structure.**
2. The approved Academic Calendar shall be enforced in the Current Academic Year i.e. 2023-24 and thereafter the Governor's Secretariat will prepare the Academic Calendar for each and every Academic Year.
3. The question paper pattern shall consists of three parts-  
**Part A-** Compulsory-consisting of objective/ multiple choice type –  
each carrying two marks 10x2- 20 marks  
**Part B -**Short Answer Type - Four questions to be answered out of six questions –  
each carrying five marks 04x5- 20 marks  
**Part C-** Long Answer Type - Three questions to be answered out of Five questions-  
each carrying ten marks 03x10-30 marks
4. Examinations shall not be held on **OMR Sheets** strictly.

Yours faithfully,

**Sd/-**

**(Balendra Shukla)**  
Officer on Special Duty (Judl.)



E-mail/ Speed Post

**GOVERNOR'S SECRETARIAT, BIHAR**  
RAJ BHAVAN, PATNA-800022

-2-

Memo No.- BSU(UGC)-02/2023 -708 /GS(I), Dated- 18.05.2023

Copy forwarded to the Additional Chief Secretary / Secretary, Education Department, Govt. of Bihar, Patna / Member Secretary, Bihar State Higher Education Council, Buddha Marg, Patna for information and necessary action.

Sd/-

**Officer on Special Duty (Judl.)**

Memo No.- BSU(UGC)-02/2023 - 708 /GS(I), Dated- 18.05.2023

Copy forwarded to Shri Rohan Mishra, Assistant Director, NIC, Rajbhavan, Patna for uploading on the website of Raj Bhavan / Custodian Guard File for record.

*R. Shukla*  
18/5/23

**Officer on Special Duty (Judl.)**