



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**LAW DEPARTMENT, UNION TERRITORY OF LADAKH, 194101**  
**Email: secy-law@ladakh.gov.in**

**Notification**  
**Ladakh, the 12<sup>th</sup> October, 2020**

S.O. 34 In exercise of the powers conferred by clause (b) of sub-section (2) of section 6 of the Legal Services Authorities Act, 1987 (No. 39 of 1987) read with Rule 3 of Union territory of Ladakh Legal Services Authorities Rules, 2020 notified vide S.O. 13, dated 09.04.2020, the Hon'ble Lieutenant Governor of Union territory of Ladakh, in consultation with the Hon'ble Chief Justice of the common High Court for the Union territory of Jammu and Kashmir and Union territory of Ladakh, hereby nominate Hon'ble Mr. Justice Ali Mohammad Magrey as the Executive Chairman of Union territory of Ladakh Legal Services Authority.

**By order of the Hon'ble Lieutenant Governor of Union territory of Ladakh**

(Preet Pal Singh)  
Administrative Secretary,  
Law and Justice Department  
Union Territory of Ladakh

No: Secy/L&J/UTL/2020/141-155

Dated: 12.10.2020

Copy to:

1. Advisor to Hon'ble Lieutenant Governor, Union Territory of Ladakh.
2. Joint Secretary (Jammu and Kashmir and Ladakh Affairs), North Block, Ministry of Home Affairs, New Delhi, Government of India.

3. All Administrative Secretaries, Union Territory of Ladakh.
4. Registrar General, J&K High Court, Srinagar. This is with reference to letter dated 06.10.2020.
5. Principal Secretary to Hon'ble Chief Justice, J&K High Court, Srinagar.
6. Member Secretary, Ladakh Legal Services Authority.
7. OSD to Lieutenant Governor, for information of the Hon'ble Lieutenant Governor, Union Territory of Ladakh.
8. OSD to Commissioner / Secretary, GAD, for publishing the S.O. in the Official Gazette of Union territory Ladakh.
9. Deputy Resident Commissioner, Resident Commission, Union Territory of Ladakh, New Delhi.
10. District Information Officer, NIC Leh for uploading the notification on the Union territory website.
11. Superintendent, Archives, Archaeology & Museum Leh/Kargil.
12. Assistant Director Information, Leh/Kargil for necessary action.
13. In-charge website, NIC for uploading on NIC website.
14. SO Section, Department of Law and Justice, UT of Ladakh.
15. Concerned file.