



**STATE ELECTION COMMISSION, HARYANA**  
**NIRVACHAN SADAN, PLOT NO. 2, SECTOR- 17**  
**PANCHKULA, HARYANA – 134109**

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**Most Immediate/Date Bound**  
**Municipal Election**

No.SEC/1ME/2026/1166-1167

Dated: 13.04.2026

To

1. ✓ The Addl. Chief Secretary to Govt. Haryana,  
Power and Renewal Energy, Haryana Civil Secretariat,  
Chandigarh.
2. The Commissioner and Secretary to Govt. of Haryana,  
Public Health Engineering Department,  
Haryana Civil Secretariat (New Building),  
Sector 17, Chandigarh.

**Subject:- Arrangement for Uninterrupted Electricity and Drinking Water  
Supply during the General/Bye-Elections of Municipal Bodies.**


Sir,

I have been directed to refer to the above subject and to say that the State Election Commission, Haryana has issued notifications for conduct of general elections for the posts of Mayors & Members of all the wards of 03 Municipal Corporations i.e. Ambala, Panchkula & Sonapat and Presidents & Members of all the wards of Municipal Council, Rewari & 03 Municipal Committees i.e. Sampla (Rohtak), Dharuhera (Rewari) & Uklana (Hisar) and bye-elections of 06 vacant seats of members i.e. Ward No. 17 of Municipal Council, Tohana (Fatehabad), Ward No. 13 of Municipal Council, Jhajjar (Jhajjar), Ward No. 11 of Municipal Committee, Rajound (Kaithal), Ward No. 08 of Municipal Committee, Taraori (Karnal), Ward No. 14 of Municipal Committee, Kanina (Mahendergarh) and Ward No. 09 of Municipal Committee, Sadhaura (Yamuna Nagar) vide Notification Nos. SEC/1ME/2026/786 and SEC/1ME/2026/836 both dated 13.04.2026 (copies enclosed). As per schedule, nomination papers shall be filed from **21.04.2026 to 25.04.2026**. Poll shall be held on **10.05.2026**. Re-poll if any required, shall be held on **12.05.2026**. Counting of votes shall be done on **13.05.2026 at 8.00 A.M.** at the place(s) specified by the Deputy Commissioner concerned and result shall be declared immediately after the completion of counting.

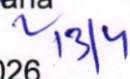
2. To facilitate voters and the staff on election duty, it is essential that uninterrupted supply of electricity and drinking water is maintained in the municipalities concerned from **09.05.2026 to 13.05.2026**.

3. I have further been directed to request you to issue necessary directions to the field staff to ensure that supply of electricity and drinking water must not be interrupted during the election of municipalities concerned.

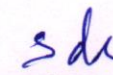
Yours faithfully,

  
Secretary  
State Election Commission, Haryana

Endst. No. SEC/1ME/2026/1168-1179

Dated: 13.04.2026 

A copy is forwarded to the Deputy Commissioner, Ambala, Panchkula, Sonapat, Fatehabad, Hisar, Jhajjar, Kaithal, Karnal, Mahendergarh, Rewari, Rohtak and Yamuna Nagar for information and immediate compliance.

  
Secretary  
State Election Commission, Haryana