

**FORM 1**

[see rule 23(2)]

**NOMINATION PAPER**

I, nominate as a candidate of election to President from Municipal Committee/Council, \_\_\_\_\_ Or election to member from Ward/Constituency \_\_\_\_\_ Number \_\_\_\_\_ of \_\_\_\_\_ Municipal Committee/Council \_\_\_\_\_.

Candidate's name \_\_\_\_\_

Postal address \_\_\_\_\_

His name is entered at serial No. \_\_\_\_\_ in Ward No. \_\_\_\_\_ of the electoral roll for the \_\_\_\_\_ Committee/Council.

My name is \_\_\_\_\_ and it is entered at serial No. \_\_\_\_\_ in Ward No. \_\_\_\_\_ of the electoral roll for the \_\_\_\_\_ Committee/Council.

Date \_\_\_\_\_

(Signature of proposer)

I, the above mentioned candidate, assent to this nomination and hereby declare:-

- (a) that I have completed \_\_\_\_\_ years of age;
- (b) that I am set up at this election by the \_\_\_\_\_ party;
- (c) that the symbols I have chosen are in order of preference-
  - (i) \_\_\_\_\_
  - (ii) \_\_\_\_\_ ; and
  - (iii) \_\_\_\_\_

\*I further declare that I am a member of the \_\_\_\_\_ Caste/Class, which is a Scheduled Caste or Backward Class of the State of \_\_\_\_\_ in relation to \_\_\_\_\_ (area) in the State and for which the seat has been so reserved.

\*I further declare that I am a women candidate for which the seat has been so reserved.

Signature of candidate

(\*Strike out whichever is not applicable)



## VERIFICATION BY MAGISTRATE

The above declaration is solemnly affirmed before me by \_\_\_\_\_ who is personally known to me or who has been identified to my satisfaction by \_\_\_\_\_.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of verifying authority  
with full designation.

(To be filled in by the Returning Officer)

Serial No. of nomination paper \_\_\_\_\_

This nomination was delivered to me at my office at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date).

Returning Officer

### Decision of Returning Officer accepting or rejecting the nomination paper

I have examined this nomination paper in accordance with rule 27 of the Haryana Municipal Election Rules, 1978 and decide as follows:-

Date: \_\_\_\_\_

Returning Officer

The symbol assigned to the candidate is \_\_\_\_\_

Date: \_\_\_\_\_

Returning Officer

### Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the nomination paper)

Serial No. of nomination paper \_\_\_\_\_

The nomination paper of \_\_\_\_\_ a candidate for election to President from Municipal Committee/Council \_\_\_\_\_ Or election to member from Ward/Constituency Number \_\_\_\_\_ of Municipal Committee/Council \_\_\_\_\_ was delivered to me at my office at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) by the candidate/proposer. All nomination papers will be taken up for scrutiny at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) at \_\_\_\_\_ (place).

Date: \_\_\_\_\_

Returning Officer



**"FORM 1-C"**  
(see rule 23A)

Please affix your  
recent passport  
size photograph  
here

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to President from Municipal Council/Committee ..... or election to member from Ward No. .... of Municipal Council/Committee .....

**PART-A**

I.....\*\*son/daughter/wife.....  
aged.....years, resident of..... (mention full postal address), a candidate for the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by ..... (\*\*name of the political party)/\*\*am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in ..... (Name of the Municipal Council/Committee), at Serial No. .... in Part No.....
- (3) My contact telephone number(s) is/are ..... and my e-mail ID (if any) is ..... and my social media account(s) (if any) is/are.-  
(i) .....  
(ii) .....  
(iii) .....

- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Serial Number	Names	PAN Number	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1	Self			
2	Spouse			
3	Dependent-1			
4	Dependent-2			
5	Dependent-3			

- (5) Pending criminal cases:

- (i) I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

**OR**

- (ii) The following criminal cases are pending against me:  
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

**TABLE**

(a)	FIR NO. with name and address of Police Station concerned			
(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/codes involved (give no. of the Section .....of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES then give the date on which charges were framed			



(g)	Whether any appeal/ application for revision has been filed against the proceedings (Mention YES or NO)			
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(6) Cases of conviction:

- (i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

TABLE

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/ Codes involved (Give no. of the Section, e.g. Section.....of IPC, etc.).			
(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed			
(g)	Whether any appeal has been filed against conviction order (Mention YES or NO)			
(h)	If answer to (g) above is YES, give details and present status of appeal			

- (7) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE** in view of entries in 5(i) and 6(i), above]

Note:

- Details should be entered clearly and legibly in **BOLD** letters.
- Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P. (C) No. 536 of 2011.

- (8) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note:1.** Assets in joint name indicating the extent of joint ownership will also have to be given.  
**Note:2.** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.  
**Note:3.** Value of Bonds/Shares/Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
**Note:4.** 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.  
**Note:5.** Details including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Non-Banking financial Companies and Cooperative					



	societies and the amount in each such deposit.					
(iii)	Details of investment in Bonds, debentures / shares and units in companies/ mutual funds and others and the amount.					
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.					
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.					
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).					
(viii)	Any other assets such as value of claims/Interest.					
(ix)	Gross Total Value					

**B. Details of Immovable Assets:**

**Note:1.** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note:2.** Each land or building or apartment should be mentioned separately in this format.

Sr. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Agricultural Land Location(s) Survey number(s)					
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(ii)	Non-Agricultural Land: Location(s) Survey number(s)					
	Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					



	Date of purchase in case of self-acquired property					
	Cost of land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s) Area (total measurement in sq. ft.) Built-up Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in case of purchase) at the time of purchase Any investment on the property by way of development, construction etc. Approximate current market value					
(iv)	Residential Buildings (including apartments) : -Location(s)-Survey -number(s) Area (total measurement in sq. ft.) Built up area (Total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired Property Cost of property (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) I give herein below the details of liabilities/dues to public financial institutions and government :  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Serial Number	Description	Self	Spouse	Dependent-1	Dependent- 2	Dependent- 3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan					
	Loan or dues to any Other individuals/ entity other than mentioned above Name(s), Amount outstanding, Nature of loan					
	Any other liability					
	Grand total of liabilities					



(ii)	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:</p> <p>(i) The address of the Government accommodation:  .....  .....  .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent:  (b) Electricity charges:  (c) Water charges; and  (d) Telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Please tick the appropriate alternative)
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)						
(iv)	Income tax dues						
		Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
(v)	GST Dues						
(vi)	Municipal/Property tax dues						
(vii)	Any other dues						
(viii)	Grand total of all Government dues						
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.						

(10) Details of profession or occupation:

- (a) Self .....
- (b) Spouse .....

(11) Details of Sources of Income:

- (a) Self.....
- (b) Spouse.....
- (c) Source of income, if any, of dependents .....

(12) Contracts with appropriate Government and any public company or companies.

- (a) Details of contracts entered into by the candidate.....
- (b) Details of contracts entered into by spouse.....
- (c) Details of contracts entered into by dependents.....
- (d) Details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest.....
- (e) Details of contracts entered into by partnership firms in which candidate or spouse or dependents are partners .....
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share.....



(13) My educational qualification is as under:-

.....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

### **PART-B**

(14) Abstract of the details given in (1) to (13) of Part-A:

1.	Name of the candidate		Shri/Smt./Kum.			
2.	Full postal address					
3.	Ward No. and Name of the Municipal Council/Committee					
4.	Name of the political party which put up the candidate (otherwise write 'Independent')					
5.	Total number of pending criminal cases					
6.	Total Number of cases in which convicted					
7.		PAN No. of.....	Year for which last income Tax return filed	Total income shown		
	Candidate					
	Spouse					
	Dependents					
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)					
B	Immovable Assets					
	(i) Purchase Price of self-acquired immovable property					
	(ii) Development/ construction cost of immovable property after purchase (if applicable)					
	(iii) Approximate Current market price of-					
	(a) self-acquired assets (Total Value)					
	(b) inherited assets (Total Value)					
9.	Liabilities					
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and others (Total)					
10.	Liabilities that are					



		under dispute				
	(i)	Government dues (Total)				
	(ii)	Loans from Banks, Financial Institutions and others (Total)				
11.		Highest educational qualification:..... (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)				

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse or my dependents do not have any assets or liabilities, other than those mentioned in items 8 and 9 of Part A and items 8, 9 and 10 of Part B above.

Verified at..... this the .....day of.....,

**DEPONENT**

**Note: 1.** Affidavit should be filed latest by 10 A.M. on the date of scrutiny of nominations.

**Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" or "Not Known", as the case may be, should be mentioned.

**Note: 4.** The Affidavit should be either typed or written legibly and neatly".



**"FORM 1D"**

(see rule 23A)

Affidavit/declaration to be filed by the candidate along with nomination paper and Form 1C before the Returning Officer for election to President from Municipal Committee/Council.....Or election to member from Ward/Constituency Number..... of Municipal Committee/Council .....

I.....\*\*son/daughter/wife .....  
aged .....years, resident of..... (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by .....(\*\*name of the political party)/\*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in ..... (Name of the Municipal Council/Committee at Serial No .....in Part No.....

(3) My contact telephone number(s) is/are .....and my e-mail id

(if any) is .....

(4) I have not incurred any of the following disqualifications, as laid down under rule 21 of the Haryana Municipal Election Rules, 1978 :-

- (i) I have not been convicted and charges have not been framed against me in a criminal case for an offence, punishable with imprisonment for not less than ten years.
- (ii) I have not been failed to pay any arrear of any kind due to me to any Primary Agriculture Co-operative Society, District Central Co-operative Bank and District Primary Co-operative Agriculture Rural Development Bank. No Dues certificate(s) from the said institution(s) is/are enclosed.
- (iii) I have not been failed to pay arrears of electricity bills. No dues certificate from the concerned Power Utility is enclosed.



- (iv) I have passed matriculation examination or its equivalent examination from recognized institution/board

Or

I have passed the middle class (in case of a woman candidate or a candidate belonging to Scheduled caste)

Or

I have passed the 5<sup>th</sup> class (in case of a woman candidate belonging to Scheduled caste, **excluding President**)

A true attested copy of certificate issued by the concerned Institution/Board is enclosed.

- (v) I have a functional toilet at the place of my residence.

DEPONENT

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at..... this the .....day  
of.....

DEPONENT

Note:1. Affidavit/Declaration should be filed latest by 10 A.M. on the date of scrutiny of nominations

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. Affidavit/Declaration should either be typed or written legibly and neatly."



**ANNEXURE — A**

**Information given by the Candidate**

1. Name \_\_\_\_\_ Father/Husband/Name \_\_\_\_\_
2. Constituency (Gram Panchayat, Panchayat Samiti, Zila Parishad, Municipal Corporation, Municipal Council, Municipal Committee) \_\_\_\_\_  
Ward No. \_\_\_\_\_  
Office (Member, Mayor, President) \_\_\_\_\_  
Mobile No. \_\_\_\_\_  
Email-id \_\_\_\_\_
3. He/She belong to category (SC, BC, General) \_\_\_\_\_
4. Education Qualification \_\_\_\_\_
5. Age \_\_\_\_\_
6. Occupation \_\_\_\_\_
7. Social background if any \_\_\_\_\_
8. No. of Election contested earlier \_\_\_\_\_

Signature of the contesting candidate



उम्मीदवार द्वारा दी जाने वाली जानकारी।

1. नाम ..... पिता/पति नाम .....
2. चुनाव क्षेत्र (ग्राम पंचायत, पंचायत समिति, जिला परिषद, नगर निगम, नगर परिषद, नगर पालिका) .....  
वार्ड नं० .....  
कार्यालय (सदस्य, महापोर, अध्यक्ष, प्रधान) .....
- मोबाईल नं० .....
- ई.मेल आई. डी .....
3. जाति की श्रेणी (अ०जा०, पि०जा० व सामान्य).....
4. शैक्षणिक योग्यता .....
5. उम्र .....
6. व्यवसाय .....
7. यदि कोई सामाजिक सहभागिता हो .....
8. इससे पूर्व कितने बारे चुनाव लड़ा:- .....

उम्मीदवार के हस्ताक्षर



### **FORMAT C-1**

(for candidates to publish in Newspapers, local TV channels or cable networks)  
**DECLARATION ABOUT CRIMINAL CASES**

( As per the judgment dated 25<sup>th</sup> September, 2018, of Hon'ble Supreme Court in  
WP (Civil) No. 536 of 2011

(Public Interest Foundation &Ors. Vs. Union of India &Anr.)

Name and address of candidate: \_\_\_\_\_

Name of political party: \_\_\_\_\_

(Independent candidates should write "Independent" here)

\*Name of Election: \_\_\_\_\_

I \_\_\_\_\_ (name of candidate), a candidate for the abovementioned  
election, declare for public information the following details about my criminal antecedents:

Sr. No.	Pending criminal cases			Details about cases of conviction for criminal offences	
	Name of Court	Case No. and status of case	Section(s) of Acts concerned and brief description of offence(s)	Name of Court & date(s) of order(s)	Description of offence(s) & punishment imposed

\*If a person is contesting the election of the seat of Mayor or President, he should write Mayor or President, Municipal Corporation/Council/Committee (which is applicable) and those who are contesting the election of member should write Member from Ward No. Municipal Corporation/Council/Committee (which is applicable).

**Note:** Details should be given separately for each case in separate rows.



## **FORMAT C-2**

### **OFFICE OF RETURNING OFFICER**

Name of Corporation/Council/Committee \_\_\_\_\_

Ward No. (in case of member) \_\_\_\_\_

Name of District: \_\_\_\_\_

Name of Election: \_\_\_\_\_

(Mayor or Member of Corporation and President or Member of Council/  
Committee which is applicable)

It is informed that as per the judgment dated 25<sup>th</sup> September, 2018, of Hon'ble Supreme Court, in WP (Civil) No. 536 of 2011 (Public interest Foundation & Ors. Vs. Union of India & Anr. and the directions in the State Election Commission, Haryana's letter No. SEC/1ME/2021/3057-3210, dated 17.08.2021, all candidates with criminal cases- either pending cases or cases of conviction in the past, are required to publish declaration regarding such criminal cases in newspapers and local TV channels or cable networks(if locally available)on three occasions during the period from the day following the last date for withdrawal of candidature and two days before the date of poll. Publishing declaration in of local TV channels or cable networks (if locally available)should be completed before the period of 48 hours ending with the hour fixed for conclusion of poll.

Since you, Sh./Smt./Ms. \_\_\_\_\_ (mention the name of the candidate), a candidate nominated for the abovementioned election, have declared information about criminal cases in Items (5)/(6) of Form-1C, you are required to publish information in newspapers having wide circulation in the municipal area and on local TV channels or cable networks(if locally available)on at least three occasions each as mentioned above. It is also informed that copies of the newspapers publishing the information about criminal cases should be submitted to the Deputy Commissioner concerned or an officer authorized by the State Election Commission, Haryana along with the account of election expenses.

Date: \_\_\_\_\_

Signature \_\_\_\_\_

Name of the RO/ARO \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

**Note:** One copy of this should be given to candidate and one copy retained with RO.



### **FORMAT C-3**

( For political party to publish in website, newspapers, local TV channels or cable networks)

#### **DECLARATION ABOUT CRIMINAL ANTECEDENTS OF CANDIDATES** **SET UP BY THE PARTY**

(As per the judgment dated 25<sup>th</sup> September, 2018 of Hon'ble Supreme in  
WP (Civil) No. 536 of 2011  
(Public interest Foundation & Ors. Vs. Union of India & Anr.)

Name of Political Party: \_\_\_\_\_

\*Name of Election: \_\_\_\_\_

Name of District: \_\_\_\_\_

1	2	3	4		5	
Sr. No.	Name of candidates	Name of Seat or Ward No.____ and Municipal Corporation/ Council/Committee	Pending criminal cases		Details about cases of conviction for criminal offences	
			Name of Court, case No. & status of the case(s)	Sections of the Acts concerned & brief description of offence(s)	Name of Court & date(s) of order(s)	Description of offence(s) & punishment imposed

\*If a person is contesting the election of the seat of Mayor or President, he should write Mayor or President, Municipal Corporation/Council/Committee (which is applicable) and those who are contesting the election of member should write Member from Ward No.\_\_\_\_ Municipal Corporation/Council/Committee (which is applicable).

- Note:** (i) The above information shall be published municipality wise (Corporation/ Council/Committee) for each district.  
(ii) The matter in newspapers should be published in font size of at least 12.