(TO BE PUBLISHED IN THE HARYANA STATE (EXTRA ORDINARY) GAZETTE DATED 29.03.2005)

STATE ELECTION COMMISSION, HARYANA S.C.O. 16-17, SECTOR-20D, DAKSHIN MARG, CHANDIGARH.

NOTIFICATION

Dated:- 29TH March, 2005

No. SEC/IME/2005/ 20650 In exercise of powers vested under clause (1) of Article 243ZA of the Constitution of India, Section 9 (1) of the Haryana Municipal Corporation Act, 1994 and Rule 21 (1) of the Haryana Municipal Corporation Elections Rules, 1994 and all other powers enabling me in this behalf, I, Chander Singh, State Election Commissioner, Haryana, hereby prescribe the following election programme for the conduct of Elections in all the Wards of the Municipal Corporation, Faridabad:-

con	duct of Elections in all the Wards of the Municipal (Corporation, Faridabad :
(1)	Date on which notice shall be published by the Returning Officer for inviting nominations under rule 22.	02/04/2005 (Saturday)
(2)	Dates on which Nomination papers shall be presented under Rule 21 (2) (i).	08/04/2005 (Friday) to 12/04/2005 (Tuesday) 11.00 A.M. to 03.00 P.M.
(3)	Dates on which the list of nomination papers received shall be posted under Rule 21(2)(ii).	08/04/2005 (Friday) to 12/04/2005 (Tuesday)
(4)	Date by which information shall be furnished by the candidate in the format prescribed, to the concerned Returning Officer that he is not suffering from any disqualification.	15/04/2005 (Friday) Before 10.00 A.M.
(5)	Date on which the nomination papers shall be scrutinized under Rule 21 (2) (iii).	15/04/2005 (Friday)
(6)	Last date for making application for the revision of order of the authority scrutinizing the nomination papers to the Deputy	18/04/2005 (Monday)

(7) Last date by which the revision applications filed under Rule 21(2)(iv) shall be decided by the Deputy Commissioner under Rule 21(2)(v).

Commissioner under Rule 21(2)(iv).

- (8) Last date for withdrawal of candidature by a candidate under Rule 21(2)(vi).
- (9) Date and time on which the symbols shall be assigned to the candidates.
- (10) Date on which the list of contesting candidates shall be posted under Rule 21(2)(vii).

19/04/2005 (Tuesday)

20/04/2005 (Wednesday) between(11.00 AM and 03.00 PM)

20/04/2005 (**Wednesday**) after 03.00 PM

20/04/2005 (Wednesday)

(11) Date on which list of polling stations shall be posted under Rule 21(2)(viii).

20/04/2005 (Wednesday)

(12) Date on which the Poll, if any, shall be held under Rule 21(2)(ix).

30/04/2005 (Saturday)

(13) Timing of the Poll.

Between 8.00 AM and 04.00 PM

(14) Date, Time and place on which the votes polled shall be counted.

Immediately after the polling is closed, at the polling station itself on the same day.

(15) Date on which the election Result would be declared.

Immediately after the account of ballot papers received from the Presiding Officers of the Polling Stations of the constituency (Ward) is consolidated by the Returning Officer.

- 2. The Returning Officers shall publish the above election programme on 02/04/2005 by notices posted at their offices, at the office of the Deputy Commissioner, Faridabad, at the offices of the Municipal Corporation and at such other conspicuous places as may be determined by them in this behalf under Rule 22 of the Haryana Municipal Corporation Elections Rules, 1994.
- 3. The State Election Commission further directs that while supplying the nomination papers to the intending candidates, the concerned Returning Officer shall inform them in the manner prescribed in **Annexure-I** attached herewith that they should file an affidavit in **Annexure-II** attached herewith alongwith the required information under Section 8 of the Representation of the People Act, 1951 and Section 8 of the Haryana Municipal Corporation Act,1994 in the proforma enclosed with Annexure-II and also another affidavit in **Annexure-III** for disclosure of information about the convictions and acquittals/ discharged of criminal offences, pending criminal cases and details of assets & liabilities and educational qualification as required under the Commission's order No. SEC/E-III/2003/8831, dated 6.10.2003. The Returning Officer shall give copies of the **Annexure II and III** referred to above, to the intending candidates alongwith a copy of nomination papers (i.e. Form-1) so that the candidate may file these affidavits alongwith the nomination papers to be submitted to the Returning Officers.
- 4. The State Election Commission further directs that on receipt of the nomination papers, if a candidate does not file any of the two affidavits in **Annexure-II**

- or **Annexure-III** or both these affidavits, then the concerned Returning Officer shall issue a notice as in **Annexure-IV** to the person delivering the nomination paper that the candidate should file the affidavit(s) immediately and positively before 10.00 A.M. of the date of scrutiny of nominations failing which the nomination papers of the candidate shall be rejected.
- 5. The State Election Commission further directs that on receiving the nomination papers under sub-rule (1) of Rule 22 of the Haryana Municipal Corporation Elections Rules, 1994 the Returning Officers shall inform the person or persons delivering the same, in the format as in **Annexure-V** annexed to this notification, the date, time and place fixed for the scrutiny of the nomination papers and shall enter on the nomination paper its serial number and sign thereon a certificate stating the date on which and the hours at which the nomination papers have been delivered to him and shall as soon as may be thereafter cause to be affixed in some conspicuous places in their offices, the notices of the nominations containing description similar to those contained in the nomination papers, both of the candidates and proposer.
- 6. The State Election Commission also directs that the information furnished by each candidate in the Affidavit in Annexure-II and III of the Commission's instructions No. SEC/1ME/2005/16991 dated 16/02/2005 shall be disseminated by the concerned Returning Officers by displaying a copy of the affidavit on the notice board of his office and also by making copies thereof available to all the other candidates on demand and to the representatives of the Print and Electronic media. If any rival candidate furnishes information to the contrary, by means of duly sworn affidavit, then such affidavit of the rival candidate shall also be disseminated alongwith the affidavit of the candidate concerned in the manner said above.
- 7. The State Election Commission further directs that immediately after the expiry of the period within which candidatures may be withdrawn under Rule 29 of the Haryana Municipal Corporation Elections Rules, 1994, the concerned Returning Officers shall prepare in Hindi the lists of contesting candidates, that is to say, lists of candidates who have been included in the lists of validly nominated candidates, and those who have not withdrawn their candidatures within the prescribed period. The lists shall be caused to be posted at the some conspicuous place, in the office of the Returning Officer or at the Municipal Corporation office.

8. The State Election Commission further directs that the concerned Returning

Officer or the Assistant Returning Officer as the case may be, shall at every stage

prepare the notices of the nominations containing descriptions similar to those

contained in the nomination papers both of the candidates and the proposers, the lists

of candidates whose nomination papers have been rejected, the list of validly

nominated candidates, the notices of withdrawal of candidatures and the lists of

contesting candidates and affix the same at some conspicuous places, at the notice

board of their offices and at the office of the Municipal Corporation and shall submit

one copy thereof to the State Election Commission directly at every stage and one

copy through the concerned Deputy Commissioner.

9. The State Election Commission further directs that the counting of votes

polled at the elections to the seat of Member of Municipal Corporation shall be taken

up at the respective polling stations on the date of Poll immediately after the close of

the poll. The details (account) of the ballot papers polled at each polling station shall

be prepared on Form 7 by the Presiding Officer and forwarded to the Returning Officer

for consolidation of accounted ballot papers on Form 8 mentioning therein the total

number of valid votes polled in favour of each candidate on each polling station and

declare the candidate who is found to have been obtained largest number of votes

elected as Member from the ward.

10. The State Election Commission further directs that after the declaration of

result of elections under Rule 63, the Returning Officers shall forthwith post a copy of

return (i.e. Form 8 - Consolidation of account of the counted ballot papers) in a

conspicuous place at his office and send with a copy thereof to the Deputy

Commissioner, Faridabad, who shall immediately forward the names of the

candidates elected to the State Election Commissioner, Haryana for notifying the

same in official gazette. The Deputy Commissioner shall ensure that the names and

other particulars of the elected candidate should be the same as are recorded in the

nomination paper.

Dated Chandigarh
The 28th March, 2005

CHANDER SINGH State Election Commissioner, Haryana. A copy is forwarded to the following for information and immediate compliance of above orders :-

- 1. The Financial Commissioner & Principal Secretary to Govt. Haryana, Urban Development Department, Chandigarh
- 2. The Deputy Commissioner, Faridabad.
- 3. Director, Urban Development Department, Haryana, Chandigarh.

(G.K.Sachdeva)
Superintendent/E-IV,
For State Election Commissioner,
Haryana

Dated :- 29.03.2005

Dated :- 29.03.2005

Dated:-29.03.2005

Endst.No.SEC/1ME/2005/ 20654

A copy is forwarded to the Director, Public Relations, Haryana, Chandigarh with the request to give wide publicity to the above election programme of Municipal Corporation, Faridabad in all the newspapers falling under their jurisdiction.

(G.K.Sachdeva)
Superintendent/E-IV,
For State Election Commissioner,
Haryana

Endst.No.SEC/1ME/2005/ 20655

29.03.2005.

A copy is forwarded to the Controller, Printing & Stationery Department Haryana for publication in the Haryana Government Gazette(Extra –Ordinary) dated

2. He is requested to supply 25 copies of the notification complete with endorsement to the State Election Commission, Haryana, Chandigarh for information and record.

(G.K.Sachdeva)
Superintendent/E-IV,
For State Election Commissioner,
Haryana

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ANNEXURE-I

Memo No			Date	
From				
	Returning Officer			
	Municipal Corporation,	_		
То				
	(Name of the intending Candidate)			
	Sub:- Election to	from	Ward	

- i). You attention is invited to Section 8 of the Representation of the People Act, 1951 and sub-section (1) and sub-clause (ii) of clause (d), clause (e) and clause(m) of sub section (2) of Section 8 of the Haryana Municipal Corporation Act, 1994, read with sub-rule (1) of rule 23 of the Haryana Municipal Corporation Election Rules, 1994, extracts whereof are endorsed for your ready reference.
- ii). In order to be satisfied that you are not suffering from disqualification mentioned under the said section 8 of the Representation of the People Act, 1951, and subsection (1) and sub-clause (ii) of clause (d), clause (e) and clause (m) of sub section (2) of Section 8 of the Haryana Municipal Corporation Act, 1994, read with sub-rule (1) of rule 23 of the Haryana Municipal Corporation Election Rules, 1994, you are hereby required to furnish the information as asked for in the enclosed **Proforma**, which should be supported by an Affidavit as Annexure-II, duly sworn before a First Class Magistrate or a Notary Public or a Commissioner of Oath appointed by the High Court or before the Sub-Divisional Officer (Civil)/Tehsildar/Naib Tehsildar (conferred with the power of Executive Magistrate) having jurisdiction to the area. This Affidavit in Annexure-II and the information in the **Proforma** attached thereto should be filed alongwith nomination paper.
- Your attention is also invited to the order No.SEC/E-III/2003/8831, dated 06.10.2003 of the State Election Commission, an extract of para 10 of which is enclosed for your ready reference. You are also required to file **another Affidavit** in **Annexure-III** as required under the above order, duly sworn before a First Class Magistrate or a Notary Public or a Commissioner of Oath appointed by the High Court or before the Sub-Divisional Officer (Civil)/Tehsildar/Naib Tehsildar (conferred with the power of Executive Magistrate) having jurisdiction to the area, **should also be filed alongwith the nomination paper.**
- 3. It should also be noted that **your nomination is liable to be rejected,** in case these above mentioned two **Affidavits** in Annexure-II (alongwith proforma for furnishing information under Section 8 of the Representation of the People Act, 1951 and sub-section (1) and sub-clause (ii) of clause (d), clause (e) and clause (m) of sub section (2) of Section 8 of the Haryana Municipal Corporation Act, 1994, read with sub-rule (1) of rule 23 of the Haryana Municipal Corporation Election Rules, 1994 and Annexure-III **are not submitted alongwith the nomination papers.**
- 4. It should be noted that furnishing of any wrong or incomplete information or suppression of any material information, by you in or from the said Affidavits shall invite

penal consequence under the Indian Penal Code for furnishing wrong information to a public servant or suppression of material fact before him.

Returning Officer

Encl: Copies of:-

- i) Nomination paper in Form-1
- ii) Format of affidavit in Annexure-II
 Alongwith copy of proforma attached therewith
- iii) Format of affidavit in Annexure-III relating to disclosure of information.

	Before the Returning Officer For Floation to
	From Constituency.
	<u>AFFIDAVIT</u>
1	Son/Daughter/Wife of
aged_	Years, resident of
	, do hereby solemnly affirm and declare as follows:-
(1)	That I have filed my nomination paper(s) for the above election.
(2)	That, in connection with my candidature for the above election, I am submitting
herew	vith the information, under Section 8 of the Representation of the People Act, 1951, and
sub-se	ection (1) and sub-clause (ii) of clause (d), clause (e) and clause(m) of sub section (2) of
Section	on 8 of the Haryana Municipal Corporation Act, 1994, read with sub-rule (1) of rule 23 of
the H	laryana Municipal Corporation Election Rules, 1994, in the prescribed Affidavit &
profo	rma.
(3)	That the information furnished in the enclosed proforma is true to the best of my
know	ledge and belief and that nothing material has been concealed there from.
Place	:- Deponent
	1
Date :	Verified before me
	(Signature of verifying authority with seal)

Proforma for furnishing information under section 8 of the Representation of the People Act, 1951 and sub-section (1) and sub-clause (ii) of clause (d), clause (e) and clause(m) of sub section (2) of Section 8 of the Haryana Municipal Corporation Act, 1994, read with sub-rule (1) of rule 23 of the Haryana Municipal Corporation Election Rules, 1994, by every candidate at an election to Municipal Corporation.

Electi From	on to the	Ward.
Name	of the Candidate	
Father	r/Mother/Husband's Name	:
(Inf	PART-I Formation under Section 8 of the Representation	on of the People Act, 195
(1)	Have you ever been convicted by a Court of law:-	:
(i)	In any case specified in sub section (1) of the Section 8 of the Representation of the People Act, 1951 and sub-section (1) and sub-clause (ii) of clause (d), clause (e) and clause(m) of sub section (2) of Section of the Haryana Municipal Corporation Act 1994, read with sub-rule (1) of rule 23 of the Haryana Municipal Corporation Election Rules, 1994,) 8 t,
(ii)	In any case specified in sub section (2) of section 8 of the representation of the People Act, 1951	:
(iii)	In any other case, and sentenced to imprisonment for not less than 2 years.	:
(2)	If yes, give details, (in each case separately) as below:-	
(i)	Name of the Court by which Convicted	:
(ii)	Date of Conviction	:
(iii)	Were you a sitting member of the Municipal Corporation on the date of such conviction. Yes/N	No
(iv)	If yes, give exact details of such status as Member Municipal Corporation.	
(v)	Nature of offence committed (with details of the relevant Act and Sections).	:
(vi) vii)	Punishment imposed Period for which undergone	:
(viii)	imprisonment, if any. Date of release from prison	:
3.	Was any appeal/application for revision filed against above Conviction.	: Yes/No
(i)	Reference No. of appeal/application for revision filed, if any.	:

	(ii)	Date of	of filling of such appeal/application vision.	:	
	(iii)		of the Court before which the //application for revision filed.	:	
	(iv)		ner the said appeal/application vision has been disposed of or ding.	:	Disposed of/ Pending.
	(v)	If disp (a)	osed of :- date of Disposal	:	
		(b)	Nature of order passed	:	
	(vi)		ner any bail granted during the ncy of appeal/application	:	
	(vii)		period during which remained on	:	
(In:	formati	on und	PART-II er sub-section (1) and clause (m) of s Haryana Municipal Corporation		
4.	one 31.05 comm amen Muni	or mo 1.1995 in nencem dment	made for this purpose in the Haryana orporation Act, 1994 by Haryana Ac	r e f a	Yes/No
5.	Have law fo	you evor the to	er been disqualified by or under any ime being in force for the purposes of the Legislature of the State of	f	Yes/No
6.		made 1	ver been disqualified by or under any by the Legislature of the State o		Yes/No
Place					

Signature of the candidate

4.

5.

Date

ANNEXURE-III

(Order No.SEC/E-III/2003/8831, Dated 06.10.2003)

Affidavit/****² to be furnished by candidate along with nomination paper before the Returning Officer.

Note:-

- Affidavit shall be prepared on a non-judicial stamp paper/document paper 1. (Pucca Paper) and sworn before the First Class Magistrate or a Notary Public or a Commissioner of Oath appointed by the High Court or before the Sub-Divisional Officer (Civil)/Tehsildar/Naib Tehsildar (conferred with the powers of Executive Magistrate) having jurisdiction to the area.
 - ****3 2.
- Please read the contents of the Annexure carefully and strike the contents not 3.

;	applic	able to you.
*1.	-	For the election to the office of Sarpanch of Gram Panchayat(name), Block(name) or
*2.	→	For the election to the office of Member for Ward No of *Gram Panchayat (name) or *Panchayat Samiti (name) or *Zila Parishad (name)
*3.		For the election to the office of Member for Ward No of *Municipal Corporation (name) or *Municipal Council (name) or *Municipal Committee (name)
		I S/o/ D/o/ W/o aged years,
1	reside	nt of candidate at the above election, do hereby
\$	solem	nly affirm and state on oath as under :-
((strike	out whichever not applicable)
	1)	I have, in the past, been convicted of a criminal offence in the following case(s) and the
(details	s are as under :-
j	i)	Case No.
	a.	Section of the Act and description of the offence for
		which convicted
]	Note:	*** Not applicable in the case of Municipalities
		**** ² Word Declaration has been deleted by notification No.SEC/E-III/2003/10527, dated 30.10.2003
		**** Head Note No.2 was deleted by notification No.SEC/E-III/2003/19527, dated 30.10.2003
j	iii)	Date(s) of conviction
i	iv)	Court(s) by which convicted
,	v)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of fine
		. 15

- imposed)
- Details of appeals/revision etc. filed against above conviction (s). vi)
- That I have in the past been discharged/acquitted in the following cases:-2)
- Section of the Act and description of the offence with which charged. i)
- ii) Case No.

- iii) Name of the Court by which acquitted/discharged
- iv) Date of acquittal/discharge
- v) Details of appeal(s)/application(s) for revision/review, if any, filed against above acquittal/discharge.
- 3) That I have, in period ending six months prior to the date of filing the present nomination, been accused of the following offences, punishable with imprisonment with two years or more, and in which a charge has been framed or cognisance taken by the Court as indicated hereunder:-

(Note:- This excludes the cases mentioned in (1) and (2) above)

- i) Section of the Act and description of the offence with which charged/cognisance taken:
- ii) The Court which has framed the charge/taken cognisance:
- iii) Case No.
- iv) Date of the order of the Court framing charge/taking cognisance.
- v) Details of appeal(s)/application(s) for revision etc. if any, filed against above order framing charge/taking cognisance.

^{*} strike out which is not applicable

4) That I give herein below the details of the assets (immovable, movable, balance etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
No.			Name(s)	Name	Name	Name
(i)	Cash					
(ii)	Deposits in					
, ,	Banks,					
	Financial					
	Institutions					
	and Non-					
	Banking					
	Financial					
	Companies					
(iii)	Bonds,					
, ,	Debentures					
	and Shares					
	in					
	Companies					
(iv)	Other					
	Financial					
	instruments					
	NSS, Postal					
	Savings,					
	LIC Policies					
	etc.					
(v)	Motor					
	Vehicles					
	(details of					
	make, etc.)					
(vi)	Jewellery					
	(give details					
	of weight					
	and value)					
(vii)	Other					
	assets, such					
	as values of					
	claims/inter-					
	ests					

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

^{*}Dependent here means a person substantially dependents on he income of the candidate

B. Details of Immovable assets

[Note: Properties in joint ownership in indicating the extent of joint ownership will also be indicated]

Sr. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural		1141110(5)	- 100	- 144442	- 100
	Land					
	-Location(s)					
	-Survey					
	number(s)					
	-Extent (Total					
	measurement)					
	-current					
(**)	market value					
(ii)	Non-					
	Agricultural					
	Land					
	-Location(s)					
	-Survey					
	number(s)					
	-Extent (Total					
	measurement)					
	-current					
	market value					
(iii)	Buildings					
	(commercial					
	and					
	residential)					
	-Location(s)					
	-Survey/door					
	number(s)					
	-Extent (Total					
	measurement)					
	-current					
	market value					
(iv)	Houses/Apart					
	ments, etc.					
	Buildings					
	(commercial and					
	residential)					
	-Location(s)					
	-Survey/door					
	number(s)					
	-Extent (Total					
	measurement)					
	-current					
	market value					
(v)	Others					
	(such as					
	interest in					
	property)					

5) I give here in below the details of my liabilities/overdues to public financial institutions and government dues :-

[Note: Please give separate details for each items]

Sr.No.	Description	Name and address	of	Amount	outstanding	as	on
		Bank/Financial					
		Institution(s)					
		/Department(s)					

(a)(i)	Loans from Banks	
(ii)	Loans from financial institutions	
(iii)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	
(b)(i)	Income Tax including surcharge [Also indicating the assessment years upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	
(iii)	Sales Tax [only in case of proprietary business]	
(iv)	Property Tax	

6) My educational qualifications are as under :-					
				TION	
	(GIVE DETAILS OF				
	(Name of School/Univ	versity and the year i	in which the course v	was completed should	also be
PL	ACE				
DA	ATED		DEPO	NENT	
		1	Name in full	·	
		A	Address		
		-			
		<u>VERIF</u>	<u> ICATION</u>		
I, t	he deponent abovename	ed, do hereby verify	and declare that the	e contents of this affida	ıvit are
tru	e and correct to the be	est of my knowleds	ge and belief; no pa	art of it is false and r	othing
ma	terial has been conceale	ed therefrom.			
Ve	rified at	this the	day of	,200	
PL	ACE				
DA	ATED		DEPO	NENT	
		Name in	full		
		Address			

ANNEXURE-IV

Memo.No	Dated	
From: Return	rning Officer for	
То,		
	(Name of the candidate)	
Subject:	Election to Ward No of Municipal Corporation_	
	(name)-filing of the required affidavit.	
	You have filed your nomination papers for the above menti	oned election today
but you hav	ve not filed, alongwith your nomination paper the Affidavit i	n Annexure-II and
information	in the Proforma attached thereto prescribed by the State Election	on Commission vide
its letter No	o.SEC/ME/98/2495-2514, dated 13.02.1998 read with letter	No.SEC/1ME/2005
16991, dated	d 16.02.2005 and Affidavit in Annexure-III as prescribed b	y the State Election
Commission	n i.e.order No.SEC/E-III/2003/8831, dated 06.10.2003. Copie	es of the format of
both the Af	ffidavits (alongwith Proforma attached to Annexure-II) we	re supplied to you
alongwith the	ne nomination paper.	
2.	You are, therefore, required hereby to furnish the requisite	e information in the
prescribed A	Affidavit/s duly sworn before the First Class Magistrate or a	Notary Public or a
Commission	ner of Oath appointed by the High Court or before the Sub	o-Divisional Officer
(Civil)/Tehsi	sildar/Naib Tehsildar (conferred with the powers of Executive	Magistrate) having
jurisdiction t	to the area immediately and positively beforehrs. or	(date)
i.e. time and	date fixed for scrutiny of nomination papers.	
3.	You may also note that non submission of above mention	ned Affidavit/s shall
result in rejec	ection of your nomination papers.	

(Returning Officer)

ANNEXURE-V

From	Datuming Officer			
	Returning Officer, For Municipal Corp	oration, Ward No.		
То				
	(Name of the candi	date)		
Sub :- Electio	n to	from	Ward	
Refere	ence your nomination	n paper received to	oday the	, your name has
been entered	at Serial No	in the nomina	tion register.	Your security has been
received vide	scroll No	date	of	(name of the bank) or
vide receipt	No	date	_issued to you	separately. Scrutiny of
nomination s	shall be done on_		()(date) at
()(time) place ().
	You shall have to	maintain the elec	tion expenditure	e account in the register
prescribed by	the State Election C	ommission and sh	all have to be p	roduced for inspection as
and when requ	uired during the elect	ion process. The	election expendi	ture account shall have to
be submitted	to the Deputy Comn	nissioner within or	ne month after the	he declaration of election
result.				
				Datamin - Off
				Returning Officer

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