STATE ELECTION COMMISSION, HARYANA NIRVACHAN SADAN, PLOT NO. 2, SECTOR-17,PANCHKULA

ORDER

Whereas the State Government vide its notification No.Leg.33.2018, dated 4th October, 2018, has amended the Haryana Municipal Corporation Act, 1994, according to which Mayor in all Municipal Corporations shall be chosen through the direct election by the electors of all wards of concerned Municipal Corporation.

2. In view of above, instructions No. SEC/1ME/2016/3730-3781, dated 23.12.2016 issued by the Commission are further amended as under:-अनुलग्नक-'A' की अन्तिम लाईन में वर्तमान शब्द और अंको के स्थान पर (i) निम्न प्रकार से पढा जाये -"महापौर नगरनिगम _____/2018/ सामान्य /उप चुनाव नगरनिगम/नगरपरिषद्/नगरपालिका ____ के वार्ड संख्या _____ /2018/ सामान्य /उप चुनाव" In column-1 of Annexure-"B" for the existing words the following words shall be read -"Mayor/ Member from Ward No._____of Municipal Corporation / Council /Committee". (ii) In subject of Annexure-"C", for the existing words, the following words shall be read -"Election to the Mayor of Municipal Corporation _____/ Member of Municipal Corporation/Municipal Council/ Municipal Committee _____to be held

DR. DALIP SINGH State Election Commissioner , Haryana

- 1. Chief Secretary to Govt. Haryana, Chandigarh.
- 2. Principal Secretary to Govt. Haryana, Urban Local Bodies Department.
- 3. Director, Urban Local Bodies Haryana, Panchkula.
- 4. All the Divisional Commissioners in the State of Haryana.
- 5. All the Deputy Commissioners in the State of Haryana.
- 6. All the Commissioners of Municipal Corporations in the State of Haryana.
- 7. The Controller, Printing and Stationery Department Haryana, Chandigarh.
- 8. Secretary/President of all the recognized Political Parties.

(Parmal Singh)

Assistant State Election Commissioner, Haryana.

10	अजय बराड		
2ण	अनिल कुमार		
30	अग्रेज बढला		
40	मनोज कुमार		
50	उपर में से कोई नहीं	छळ।	

महापौर, नगरनिगम	
अथवा	Ī
नगरनिगम / नगरपरिशद् / नगरपालिका	/वार्ड संख्या/2018 /सा०/ उपचुनाव

हस्ता / – रिटरनिंग अधिकारी, नगरनिगम / नगरपरिशद् / नगरपालिका

ANNEXURE-B

Original /Duplicate
(Original to be kept with nomination paper and
Duplicate To be handed over to candidate)

Notice by Returning Officer for non-submission of Photograph of the Candidate.

,	J			0 1			
Mayor/Member from Ward No. of Municipal			:				
Corporation/ Council/Committee							
Name of the Candidate			:				
Date and time of filing nomination paper			:				
Sr. No. of nomination paper.			:				
Δ	s per the dired	ction of the Commi	ssio	n, photograph of the candidate is			
required to be	orinted on the	ballot paper.					
It	is hereby bro	ought to your notice	ce th	at you have not submitted your			
photograph for	this purpose.						
Υ	ou are requ	ested to submit	you	r photograph by 3.30 PM on			
(date fi	ked for scruting	of nomination).		, , ,			
Т	he specificatio	ns for the photogra	aph a	are as follows:-			
(i	during th	Candidates are required to submit their recent photograph (taken during the preceding period of 3 months before the date of					
(i	i) Photogra breadth a full face v	notification. Photographs should be of stamp size 2cm X 2.5cm (two cm. in breadth and 2.5 cm in height) in white/off white background, with full face view directly facing the camera, neutral facial expression with eyes open. The photo may be in colour or black and white as may be convenient for the candidate. Photograph should be in normal clothing. Photograph in uniform is not permitted. Caps/hats should be avoided. Dark glasses has also to be avoided.					
(i	may be o ii) Photogra is not pe						
T enclosed forma		n has to be submi	itted	alongwith the declaration in the			
It	may be noted	that if photograph i	s no	t submitted by the time mentioned			
-	I not be printed eceived.	d on the ballot pape	er.				
(:	Signature of Ca	andidate)		(Signature of RO/ARO)			

Date & Time:

Place:

ANNEXURE-C

	Declaration by Candidate white submitting the p	hotograph.
Subject:	Election to the Mayor/ Member of Municipal Council / Municipal Committee from Ward No on	
	l,	(name and
address of t	f the Candidate), son/daughter/wife of Shri	
nominated a	as a candidate for the above mentioned election,	am submitting herewith
my photogra	graph (duly signed by me on the back of the photog	raph) for the purpose of
printing the	e same on the ballot paper. I declare that the phot	tograph has been taken
during the la	last 3 months before the date of notification of the ab	ove mentioned election.
	Name	
	Address	
	 Telephone/Mobile No	