(18)

Government of Haryana/हरियाणा सरकार

**Directorate of Food, Civil Supplies & Consumer Affairs**

**खाद्य, नागरिक आपूर्ति तथा उपभोक्ता मामले निदेशालय**

**ORDER**

The following transfers of Restorer/Data Entry Operators working at Directorate of Food, Civil Supplies & Consumer Affairs, Department, Haryana are hereby made as under with immediate effect:-

| Sr. No. | Name and Designatoin | From | To | Remarks |
|---|---|---|---|---|
| 1 | Sh. Ravinder, Restorer | Food General | Supplies Branch in addition to his persent duty | --- |
| 2 | Smt. Silky Singla, DEO | On Joining in Directorate | Pension Branch and Supply Branch | By Reliveing Sh. Manish, DEO and Smt. Rajni, DEO |
| 3 | Ms. Rattan Mani, DEO | Legal Metrology | Storage-1, Training & Brick Kiln | By Reliving Smt. Krishna, DEO |
| 4 | Sh. Manish, DEO | Issue and Pension | Legal Metrology | against Ms. Rattan Mani, DEO |
| 5 | Smt. Preeti, DEO | Shortage and Recovery | Issue Branch in addition to her persent duty | against Sh. Manish, DEO |

They are directed to join/assume charge of their new posting at once.

**Dated, Chandigarh, the**
**11.11.2026**

**Anshaj Singh, IAS**
**Director General Food, Civil Supplies &**
**Consumer Affairs Department, Haryana**

Endst. No. 5E(1)-2026/ 22117 Dated, Chandigarh, the 13/11/2026

A copy of the above is forwarded to the following for information and necessary action please:-

1. All the concerned Officials at Hq. through HAI.
2. Dy. Supdt. Brick Klin Branch & Training Cell, Hq.
3. Dy. Supdt. Storage-1 Branch, Hq.
4. Dy. Supdt. Legal Metrology Branch, Hq.
5. Dy. Supdt. Establishment Account/Issue Branch, Hq.
6. AFSO, Pension Branch Hq.
7. PS/DGFCS&CA and SSS/AD ADMN (for kind information of W/DGFCS&CA and W/AD ADMN).
8. Smt. Sikha, Junior Programmer, Hqrs for necessary action.

**Deputy Director (Estt.-1)**
**for Director General Food, Civil Supplies and**
**Consumer Affairs Department, Haryana**