



**Government of Haryana/हरियाणा सरकार**  
**Directorate of Food, Civil Supplies & Consumer Affairs**  
 खाद्य, नागरिक आपूर्ति तथा उपभोक्ता मामले, निदेशालय

**ORDER**

The following distribute the legal work pertaining to different branches as well as districts in dealt with by the Law Officers posted in Legal Cell at the headquarters, is as under:-

Sr. No.	Name & Designation of the Officers	Work Allotted	
		Headquarter Level	District Level
1.	Ms. Deepa Rani, DDA	JCFA (Accounts Organization Branch), Shortage Branch, PDS Branch, Brick Kiln Branch, Procurement Branch, Lab & Training Branch, RTI Branch & Secretariat Branch.	Bhiwani, Ch-Dadri, Faridabad, Gurugram, Jhajjar, Kurukshetra, Karnal, Mewat, Narnaul, Panipat, Palwal, Rohtak, Rewari & Sonipat.
2.	Sh. Gulshan Kumar, ADA	Esstt.-I Branch, Esstt.-III Branch, Esstt.-Account Branch, Legal Metrology Branch, Pension Branch, Consumer Affairs Branch & SCDRC Branch.	Panchkula, Yamuna Nagar, Ambala, Kaithal, Jind, Hissar, Fatehabad & Sirsa.

The responsibility of legal matter of the assigned branches and district will lie upon the concerned above law officers.

**Dated, Chandigarh, the**  
**26.06.2025**

**ANSHAJ SINGH, IAS**  
**Director General, Food Civil Supplies &**  
**Consumer Affairs Department Haryana**  
 Dated Chandigarh, the - 02-07-2025

Endst. No. 6E(1)-2025/ 9856

A copy of the above is forwarded to the following for information and necessary action:-

1. Ms. Deepa Rani, DDA, Legal Cell, Hqrs.
2. Sh. Gulshan Kumar, ADA, Legal Cell, Hqrs.
3. All the Officers/Branch In-charge at Hqrs.
4. Under Secretary, Food Civil Supplies & Consumer Affairs Deptt., Haryana.
5. All the District Food & Supplies Controllers (In the State of Haryana).
6. PS/PSFCS&CA (for kind information of PS/PSFCS&CA).
7. PS/DGFCS&CA (for kind information of PS/DGFCS&CA).
8. PA/ADFCS&CA (for kind information of PS/ADFCS&CA).
9. Smt. Shikha, Junior Programmer, Hqrs for uploading the order on the website of the department.

*(Signature)*  
**Joint Director (Admn.)**  
**for Director General, Food Civil Supplies &**  
**Consumer Affairs Department Haryana**

2<sup>nd</sup> Floor, 30 Bays Building, Sector:17-B, Chandigarh/दूसरी मंजिल, 30 बेज बिल्डिंग, सैक्टर-17-बी, चण्डीगढ़

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 E-mail/ई-मेल: [foodesti@gmail.com](mailto:foodesti@gmail.com) & [dir.foodhry@gmail.com](mailto:dir.foodhry@gmail.com)

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