



## राष्ट्रीय गतिशील दिव्यांगजन संस्थान

### National Institute for Locomotor Disabilities (Divyangjan)

(दिव्यांगजन सशक्तिकरण विभाग, सामाजिक न्याय एवं अधिकारिता मंत्रालय, भारत सरकार)  
(Department of Empowerment of PwDs (Divyangjan), Ministry of Social Justice and Empowerment, Govt. of India)

बी.टी. रोड बनहुगली, कोलकाता-700090 / B.T. Road, Bon-Hooghly, Kolkata-700090

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No. RECRUIT-CONTRACT-2024/2971/ESTT./NILD/ 820

Date: 29-07-2024

### EMPLOYMENT NOTIFICATION

Eligible Indian Nationals are hereby informed to appear for the selection to the following posts purely on contract basis in the Institute. Interested candidates should report to the office of the Director, NILD, B. T. Road, Bon-Hooghly, Kolkata-700090 along with application duly completed in all respects and signed by the candidates in the prescribed FORMAT along the Original Certificates and Mark Sheets (For Verification Only). A set of self attested photocopies of relevant enclosures in respect of qualifications, age proof, experience, etc. should be submitted to the office on the date of Selection. **The selection will be held on 24-08-2024, 06-09-2024 and 11-09-2024 at 10.00 a.m. onwards. Candidates should report at the venue 01 hour before the scheduled date & time.** The applicants who report up to 11.00 A.M. will be considered for selection process. Candidate reporting after 11.00 A.M. will not be considered for the selection process. The details of the posts as under:-

| No.   | Name of the Posts/No. of Posts/Consolidated Amount  | Essential Educational Qualifications & Experience   |
|---|---|---|
| <b>Date of Selection on 24-08-2024 at NILD, Kolkata</b> |   |   |
| 01  | Senior Resident (Orthopaedic)-01<br>On consolidated amount of Rs.1,25,000/- per month<br>(03 years tenure post)               | MBBS Degree duly recognized by MCI with PG Degree/ Diploma in the subject.<br><b>Experience:</b> - Experience in similar Institute preferred  |
| 02  | Senior Resident (PM&R)-01<br>On consolidated amount of Rs.1,25,000/- per month<br>(03 years tenure post)                      | MBBS Degree duly recognized by MCI with PG Degree / Diploma in the subject.<br><b>Experience:</b> - Experience in similar Institute preferred |
| 03  | Orthopaedic Surgeon (Consultant)-01<br>Rs.2500/- per session of 01 hour. The consultant to visit all working days in a month. | M.S. (Ortho.).<br>Desirable: - Preferable with one year experience.   |
| <b>Date of Selection on 06-09-2024 at NILD, Kolkata</b> |   |   |
| 04  | Clinical Tutor (Occupational Therapist)-02<br>On consolidated amount of Rs.50,000/- per month<br>(03 years tenure post)       | P.G. Degree in the subject from recognized University.<br><b>Experience:</b> - 02 years experience in the field.                              |
| <b>Date of Selection on 11-09-2024 at NILD, Kolkata</b> |   |   |
| 05  | Clinical Tutor (Prosthetics & Orthotics)-01<br>On consolidated amount of Rs.50,000/- per month<br>(03 years tenure post)      | P.G. Degree in the subject from recognized University.<br><b>Experience:</b> - 02 years experience in the field.                              |

#### General Terms & Conditions:

- 1 The engagement will be purely on contract basis on consolidate remuneration initially for 11 (Eleven) months for Sl. No. 03 and may be extended at the discretion of the competent authority based on good conduct and satisfactory performance of the incumbent and subject to Institute requirement.
- 2 The posts of Sl. No. 01, 02, 04 & 05 will be engaged initially for a period of one year on tenure basis and extendable up to maximum of three years at the discretion of the competent authority based on good conduct and satisfactory performance of the incumbent and subject to Institute requirement.
- 3 The selection of candidates for the post of **Clinical Tutor (OT/P&O)** will be done through Personal Interviews. In case, more than 20 applications are received for the each post, the screening will be done through written examination followed by Personal Interviews of short listed candidates. The ratio of vacancy and number of short listed candidates for interview round will be 1:5 per vacancy. Skill tests will be conducted for technical posts wherever such skill/qualification forms essential part of the job. The skill test will be conducted before Personal Interviews wherever applicable. Skill test will be conducted for shortlisting purpose only.
- 4 The engagement is purely contractual in nature and does not confer any right for regularization or permanent absorption. The appointee will not be entitled to any allowances, financial benefits or concession as admissible to government employees. Statutory deduction will be made according to rules.

Contd...2/-

- 5 Number of vacancy as indicated may vary as per Institute requirement. Institute shall prepare panel of selected candidates & same shall valid for One year from the date of recommendation. Engagement of candidate shall be considered on the basis of vacancy if arises and subject to validity of panel.
- 6 Canvassing and/or bringing influence in any form will disqualify the candidature.
- 7 He/She is expected to conform to the rules of conduct and discipline as applicable to the Institute employees.
- 8 The candidate should not have been convicted by any Court of Law and Central Vigilance Commission.
- 9 The decision of the competent authority in all matters relating to eligibility, acceptance or rejection of applications etc. will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection. The Institute reserves the right to reject any or all applications without giving any reason whatsoever.
- 10 The upper age limit will be reckoned on the date of walk-in-interview/written test.
- 11 Tenure of appointment on contract of retired employees should be maximum up to age of 65 years.
- 12 **Age limit:** Maximum age limit will be 56 years (age shall be reckoned as on closing date of advertisement).
- 13 Experience may be relaxed by the Competent Authority for otherwise eligible and suitable candidates.
- 14 The competent authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- 15 Any dispute arising out of this Advertisement including the recruitment process shall be subject to the sole jurisdiction of the Courts situated at Kolkata only.
- 16 A Demand Draft (Non-refundable) of **Rs.300/-** (Rupees Three Hundred Only) drawn in favour of **National Institute for the Orthopaedically Handicapped** should be submitted along with the application. Separate application should be submitted for each post. The candidate should clearly mention their name & post applied for on the back side of Demand Draft. No fee is prescribed for candidates belonging to SC/ST/Women & PH category (Divyangjan).
- 17 The application fee payment can also be made also through online mode in the following account details:-  
Account Name:- NIOH (National Institute for Orthopaedically Handicapped)  
Account Number:- 53015297593  
Name of the Bank:- State Bank of India  
IFSC Code:- SBIN0030468  
Name of the branch:- NIOH Campus Branch  
Candidates are required to take a printout of the payment details including UTR No./UPI No./UPI Ref No. made through online mode & should be submitted along with the application. No fee is prescribed for candidates belonging to SC/ST/Women & PH category (Divyangjan). The online application fee is non-refundable. **Candidates who have already made payment against Advertisement No. RECRUIT-CONTRACT-2024/2971/ESTT./NILD/2028 dated 05-02-2024 are need not to payment again and their application fees will be considered.**

Sd/-  
Director

## FORMAT OF APPLICATION

|                         |   |            |               |  |
|-------------------------|---|------------|---------------|--|
| Advertisement No.       | : |            |               |  |
| Position Applied for    | : |            |               |  |
| Details of Demand Draft | : | Amount Rs. |               |  |
| DD No.                  |   | DD Date    | Drawn on Bank |  |

|    |   |   |              |  |                 |  |   |
|----|---|---|--------------|--|-----------------|--|---|
| 1  | Name in full (in Block Letters)   | : |              |  |                 |  | Affix self attested recent passport size photograph |
| 2  | Father's/Husband's Name   | : |              |  |                 |  |   |
| 3  | Gender & Marital Status   | : |              |  |                 |  |   |
| 4  | Permanent Address including Pin code  | : |              |  |                 |  |   |
| 5  | Correspondence address including Pin code   | : |              |  |                 |  |   |
| 6  | Contact details (Phone No. & Email ID)  | : |              |  |                 |  |   |
| 7  | (a) Date of Birth<br>(Self attested copy for proof of age to be attached)                 | : | Date         | Month                                    | Year            |  |   |
|    | (b) Age as on last date of receipt of application   | : | Year         | Months                                   | Days            |  |   |
| 8  | Nationality   | : |              |  |                 |  |   |
| 9  | Religion  | : |              |  |                 |  |   |
| 10 | (a) State your category<br>(Gen/SC/ST/OBC/Ex-Serv) (attached certificate)                 | : |              |  |                 |  |   |
|    | (b) Whether belongs to PwD (Yes/No)<br>(If yes, attach self attested copy of certificate) | : |              | If yes, VH/HH/OH<br>With % of disability |                 |  |   |
| 11 | Whether Registered with any Council<br>(If yes, attach copy of certificate)               | : | Date of Reg. | Reg. No.                                 | Name of Council |  |   |
|    |   | : |              |  |                 |  |   |

### 12 Educational Qualifications beginning with 10th std. onwards (Attached copies of mark sheet & certificates)

| Examination Passed | Year of passing | Marks details |                | % of marks | Div/Class | Board / University | College/Institution | Subject Taken |
|--------------------|-----------------|---------------|----------------|------------|-----------|--------------------|---------------------|---------------|
|                    |                 | Max marks     | Marks obtained |            |           |                    |                     |               |
|                    |                 |               |                |            |           |                    |                     |               |
|                    |                 |               |                |            |           |                    |                     |               |

### 13 Professional / Technical Qualifications (Attached copies of mark sheet & certificates)

| Examination Passed | Year of passing | Marks details |                | % of marks | Div/Class | Board / University | College/Institution | Subject Taken |
|--------------------|-----------------|---------------|----------------|------------|-----------|--------------------|---------------------|---------------|
|                    |                 | Max marks     | Marks obtained |            |           |                    |                     |               |
|                    |                 |               |                |            |           |                    |                     |               |
|                    |                 |               |                |            |           |                    |                     |               |

### 14 Work Experience (**Latest first** & proof of each experience to be attached)

| Name and address of Organisation | Designation & Job Type<br>(Regular/Contract) | Scale of pay & Grade Pay<br>/Consolidated | Period of Service |    |      |       | Nature of work and level of responsibilities |
|----------------------------------|--|---|-------------------|----|------|-------|--|
|                                  |  |   | From              | To | Year | Month |  |
|                                  |  |   |                   |    |      |       |  |
|                                  |  |   |                   |    |      |       |  |

|    |  |   |  |  |  |  |
|----|--|---|--|--|--|--|
| 15 | Professional training undergone, if any, and details thereof | : |  |  |  |  |
| 16 | Any other relevant information that you may like to furnish  | : |  |  |  |  |

I hereby declare that I have read the provisions given in the advertisement and all the statements made and information given by me in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect or suppressed before or after the test/interview or during the appointment period, my candidature/appointment shall automatically stands cancelled/repatriated/ terminated without any notice or compensation.

Date: -

Signature of the Candidate

Place: -