HEALTH DEPARTMENT HARYANA

ANNOUNCEMENT

It is for the information of all the candidates who have been selected for the post of Medical Officers in the Health Department, Haryana in waiting list, as per the result declared by the Department on dated 24.07.2022, Government has decided to grant a final opportunity for submission of self declaration and attestation form to all 69 candidates (General category-64, BCA Category-5) of the waiting list who have not submitted self declaration and attestation form. They are directed to submit their self declaration and attestation form in the Establishment-II branch (2nd Floor) office of Director General, Health Services, Haryana, Sector-6, Panchkula on 08.05.2023 (10:00 A.M. to 5:00 P.M) as required to be submitted before issuance of appointment letter as contained in the Chief Secretary, Haryana notification no. 52/08/2022- 3GS-III, dated 23.06.2022. The draft of self declaration and attestation form alongwith list of selected candidates from waiting list are attached herewith.

-sd-

Director General, Health Services, Haryana cum Member High Powered Selection Committee, Sector -6, Panchkula

Total 69 (General-64+BCA-5) Waiting Candidadets.

General having (P.G. Dgree) Waiting list (Specialists):-

| Sr. No | Merit No. | Examinatio n Roll No | Name of the candidate | Home District | Qualification | Character Verification Certificate |
|-----------|--------------|-------------------------|-------------------------|---------------|---------------------------------------|------------------------------------------|
| 1. | 2 | 700450 | RAHUL GUPTA | Nalanda | PG Degree (DNB ORTHO) | |
| 2. | 10 | 706774 | DAIZY GARG | Rewari | PG Degree (MD RADIOLOGY) | |
| 3. | 13 | 707247 | SUNAKSHI SETIA | Jalandhar | PG Degree (MD GYNAE) | |
| 4. | 115 | 706933 | DEVASHISH MENDIRATTA | Faridabad | PG Degree (MS ORTHO) | |
| 5. | 149 | 703733 | RATNESH KUMAR | Khagaria | PG Degree (MS ORTHO) | |
| 6. | 152 | 705750 | SHIVAM BHARDWAJ | Bhiwani | PG Degree (MD GENERAL MEDICINE) | |
| 7. | 153 | 703485 | SOŅIMA | Fazilka | PG Degree (MD PATHOLOGY) | |
| 8. | 160 | 705219 | RACHANA YADAV | Rewari | PG Degree (MD PATHOLOGY) | |
| 9. | 162 | 705897 | PARVEEN | Bhiwani | PG Degree (DNB ANESTHESIA) | |

General Waiting list (MBBS):-

| Sr. No. | Merit No | Examinati on Roll No | Name of the candidate | Home District | Qualificat ion | Character Verification Certificate |
|---------|-------------|----------------------------|------------------------|---------------------|-------------------|------------------------------------------|
| 1. | 8 | 705357 | KALPESH KUMAR YADAV | Alwar | MBBS | |
| 2. | 14 | 703552 | HIMANSHU | Sirsa | MBBS | |
| 3. | 15 | 702073 | ЈУОТІ | South West Delhi | MBBS | |
| 4. | 17 | 700639 | ЈУОТІ | Jhajjar | MBBS | |
| 5. | 22 | 701263 | REETIKA KAUSHIK | Jind | MBBS | |

| 6. | 24 | 702451 | JASMINE | Fatehabad | MBBS |
|-----|----|--------|---------------------------|----------------------|------|
| 7. | 28 | 702269 | AARZOO | Kaithal • | MBBS |
| 8. | 30 | 704505 | DEEPANSHI VIJAYVARGIYA | Shivpuri | MBBS |
| 9. | 35 | 706241 | MAYA | Hissar | MBBS |
| 10. | 36 | 701317 | ANJALI | Fatehabad | MBBS |
| 11. | 37 | 706972 | PRINCY | Hisar | MBBS |
| 12. | 38 | 700408 | HEMANSHI | Mansa | MBBS |
| 13. | 41 | 703589 | AKHIL SANGWAN | Jhajjar | MBBS |
| 14. | 48 | 706372 | NEHA YADAV | Rewari | MBBS |
| 15. | 49 | 702198 | POOJA LAMBA | Sonipat | MBBS |
| 16. | 50 | 701404 | JOGENDRA THOLIYA | Nagaur | MBBS |
| 17. | 51 | 704042 | AMIT KUMAR | Alwar | MBBS |
| 18. | 52 | 705990 | BHUPESH GOYAL | Sri Muktsar Sahib | MBBS |
| 19. | 55 | 705783 | RAJ SHEKHAR | Katihal | MBBS |
| 20. | 57 | 702285 | DIVYÀ MEHTA | Rohtak | MBBS |
| 21. | 59 | 704463 | SHAKUNTALA DEVI | Sangrur | MBBS |
| 22. | 62 | 703017 | MANOJ KUMAR | Rewari | MBBS |
| 23. | 71 | 706462 | ROHIT GHASAL | Jaipur | MBBS |
| 24. | 79 | 704331 | KESHAV NAGPAL | Hissar | MBBS |
| 25. | 81 | 705339 | PRIYA ROHILLA | West Delhi | MBBS |
| 26. | 82 | 702419 | SAGAR SOLANKI | North West Delhi | MBBS |
| 27. | 83 | 702358 | AARTI | Faridabad | MBBS |

| 28. | 85 | 706325 | ABHISHEK JAIN | Banswara | MBBS | |
|-----|-----|--------|-------------------------|----------------------|------|---|
| 29. | 87 | 705573 | PREETI BHATI | Faridabad | MBBS | |
| 30. | 89 | 703802 | SONAKSHI | Sri Muktsar Sahib | MBBS | |
| 31. | 93 | 700729 | ANJALI SONI | Jhunjhunu | MBBS | |
| 32. | 96 | 702875 | TANIA | Bathinda | MBBS | |
| 33. | 97 | 705816 | DEEPAK KUMAR | Hanumangarh | MBBS | |
| 34. | 99 | 703263 | ROHIT SHARMA | Jaipur | MBBS | |
| 35. | 100 | 705501 | SHUBHAM BHARDWAJ | Hissar | MBBS | |
| 36. | 103 | 700686 | TANU PRIYA | Rohtak | MBBS | |
| 37. | 107 | 705214 | ANAND PRAKASH PANDEY | South West Delhi | MBBS | |
| 38. | 108 | 705517 | AWDHESH KUMAR OJHA | Gopalganj | MBBS | |
| 39. | 116 | 701161 | POOJA | Amritsar | MBBS | |
| 40. | 122 | 701444 | SAMAIRA | Fatehabad | MBBS | |
| 41. | 126 | 706736 | SHILPA SINHA | Gurugram | MBBS | |
| 42. | 128 | 702499 | TAMANNA | Sirsa | MBBS | |
| 43. | 129 | 701061 | NATWAR CHOUDHARY | Tonk | MBBS | |
| 44. | 132 | 707282 | RAMNEEK KAUR | Sirsa | MBBS | |
| 45. | 133 | 706414 | ANNU | Rohtak | MBBS | |
| 46. | 134 | 700029 | ROHIT PHOUGAT | Rohtak | MBBS | |
| 47. | 140 | 703569 | VIKASH SHARMA | Jaipur | MBBS | |
| 48. | 141 | 706240 | EKTA BISHNOI | Fatehabad | MBBS | * |
| 49. | 142 | 706399 | GUNJEET KAUR | Fazilka | MBBS | |
| 50. | 143 | 701136 | RUCHI | Rohtak | MBBS | |

| 51. | 144 | 700110 | JYOTI | Mahendragarh | MBBS |
|-----|-----|--------|--------------------|---------------|------|
| 52. | 146 | 706611 | SHIVANI GAUTAM | Panchkula | MBBS |
| 53. | 147 | 700257 | JITESH SETHI | Gurugram | MBBS |
| 54. | 148 | 700706 | MANNAT GUPTA | Ambala | MBBS |
| 55. | 155 | 700741 | BHAWNESH CHAWLA | Charkhi Dadri | MBBS |

BC-A Waiting list:-

| Sr. No. | Examination Roll No | Name of the candidate | Home District | Qualification | Character Verification Certificate |
|---------|------------------------|-----------------------|---------------|---------------|---------------------------------------|
| 1 | 701389 | NEELAM | Palwal | MBBS | |
| 2 | 705238 | SONAL | Panipat | MBBS | |
| 3 | 701546 | MANDEEP | Jind | MBBS | |
| . 4 | 703381 | PARAS VERMA | Kaithal | MBBS | |
| 5 | 706750 | ROHIT | Jhajjar | MBBS | |

STANDARD COVERING LETTER TO ENDORSE THE 'ATTESTATION FORM' FOR VERIFICATION OF CHARACTER AND ANTECEDENTS SECRET DATE BOUND To The District Magistrate, Subject: Verification of character and antecedents of candidate for the post of Sir. I am directed to say that Shri whose particulars are entered in the enclosed ATTESTATION FORM is a candidate for the post of _. To enable this Department/office to determine the suitability of the candidate for Government service. I am to request you kindly to certify on the basis of the information available in your records whether he has come to adverse notice or not and whether there are any facts about him on record which would render him unsuitable for employment under Government. In this connection, it may be stated that the criteria to be observed for determining suitability of candidates as prescribed by the Government of India are that no person should be considered unfit for appointment solely because of his political opinions but care has to be taken not to employ persons who are likely to be disloyal and to abuse the confidence placed in them by virtue of their appointment. Persons who are actively engaged in subversive activities including members of any organisation, the avowed object of which is to change the existing order of society by violent means, should be considered unfit for appointment under Government. An individual may be considered unsuitable for public employment only on the ground of his actual participation in or association with any objectionable activity or programme Specifically, the following shall be considered undesirable for employment in civil posts in the public services :those who are, or have been members of, or associated with, anybody or association declared unlawful after it was so declared, or those who have participated in, or associated with any activity or programme; (b) (i) aimed at the subversion of the Constitution, (ii) prejudicial to the interests of the sovereignty and integrity of India or the security of the State, or

- (iii) aimed at the organised breach or defiance of the law involving violence,
- (iv) which promotes on grounds of religion, race, language, caste or community, feelings of enmity or hatred between different sections of the people.

Participation in such activities at any time after attaining the age of 21 years and within three years of date of enquiry should be considered as evidence that the person is still actively engaged in such activities unless in the interval there is positive evidence of a change of attitude.

- 2. It is requested that it may be specifically indicated whether or not the candidate is suitable, for Government service in the light of the criteria mentioned above and if he is considered unsuitable, a brief statement of the grounds for the opinion expressed may be added. The result of the scrutiny may be communicated immediately to this Department/Office and within a period of four weeks.
- 3. Applicable to cases covered by paragraph 2 of M.H.A. O.M. No. 3/15/S/65 Estt. (B) dated 8-3-1968 only. Steps may kindly be taken to establish the candidate's identity and after this is done a certificate may please be recorded to this effect along with your report on the suitability of the candidate.

| Yours faithfully, |
|-----------------------------------------------------------------------------------------|
| Sd/- Competent authority authorized by Appointing Authority |
| Dated: |
| A copy of this letter alongwith ATTESTATION FORM is forwarded to the |
| or further necessary action within the time limit prescribed by Government :- |
| Addl. Director General of Police (CID), Haryana, Haryana Civil Secretariat, Chandigarh. |
| Superintendent of Police, District |
| Sd/- Competent authority authorized by Appointing Authority |
| |

| | | | ATTESTATION FORM' | | | | |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------|--|--|
| | _ | WAR | NING: | | | | |
| | | S | THE FURNISHING OF SUPPRESSION OF ANY THE ATTESTATION DISQUALIFICATION, AND CANDIDATE UNFIT FOR GOVT. | FORM WO | NFORMATION IN OULD BE A TO RENDER THE | | |
| Affix signed passport size (5 cm. X 7 cm. Approx) copy of recent photograph | | c c t | 2. If detained, arrested, prosecuted, bound down, fined, convicted, debarred, acquitted etc., subsequent to the completion and submission of this form, the details of communicated immediately to the authorities to whom the attestation form has been sent earlier, falling which it will be deemed to be a suppression of factual information. | | | | |
| | | | f the fact that false informathe Attestation Form com | | | | |
| | | t | the service of a person, be terminated. | | | | |
| 1. | | t k ck cap u have | the service of a person, leader the terminated. bitals) with aliases, if any added or dropped in any | | | | |
| 1. | (Please indicate if you stage any part of your Present address in | t k cap u have r name | the service of a person, leader the terminated. bitals) with aliases, if any added or dropped in any | his services w | vould be liable to | | |
| | (Please indicate if your stage any part of your Present address in District or House No. (a) Home Address Thana, and No.Lane/Street District Headdress (b) If Originally | t t t t t t t t t t t t t t t t t t t | the service of a person, I be terminated. * Ditals) with aliases, if any e added or dropped in any e or surname) (i.e. Village, Thana and Street/Road and Town. III (i.e Village, District or House ad and Town andname of rs. resident of Pakistan, the country and thedate of | his services w | vould be liable to | | |
| 2. | (Please indicate if your stage any part of your Present address in District or House No. (a) Home Address Thana, and No.Lane/Street District Heads (b) If Originally address in | t t t t t t t t t t t t t t t t t t t | the service of a person, I be terminated. * Ditals) with aliases, if any e added or dropped in any e or surname) (i.e. Village, Thana and Street/Road and Town. III (i.e Village, District or House ad and Town andname of rs. resident of Pakistan, the country and thedate of | his services w | vould be liable to | | |
| 3. | Present address in District or House No. (a) Home Address Thana, an No. Lane/Street District Heads (b) If Originally address in migration to In | t t t t t t t t t t t t t t t t t t t | the service of a person, I be terminated. * Ditals) with aliases, if any e added or dropped in any e or surname) (i.e. Village, Thana and Street/Road and Town. III (i.e Village, District or House ad and Town andname of rs. resident of Pakistan, the country and thedate of | his services w | vould be liable to | | |

| 7 | | | | | | | | | • |
|-----|----------------------------------|-------------|------------|-------------------------------------|----------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|
| | (a) [| ate of b | oirth | | | | | | |
| | (b) F | resent | Age | | | | | | |
| | (c) A | ge at N | latriculat | tion | | | | | |
| 8 | | | | | | | | | |
| - | 11, | | | th, Distr | ict | | | | |
| | | District a | | ite to whi | ch - | | | | |
| | | | | ate to whi | | | | | |
| 9 | (a) | ours re | | | | | | | |
| | | | | | | | | | |
| | | | | ember of | | | | | |
| | | | | /Schedule | ed | | | | |
| | | nbe? A | nswer Y | es or No' | | | | | |
| 10. | than one | уеаг а | t a time | e during t | he preceding | es) where you five years. re you have re | In case of | stay abro | oad |
| | | | g the ag | e of 21 year | ars, should be | given. | | | |
| | From | m | | То | | ress in full (i.e. | The state of the s | the District | |
| | | | | | | and Distt. or ane/Street/Road | | rs of the | |
| | | , | | | and Town). | and show read | prace ment | | |
| | | | | | | | | | |
| 11. | | | | | | - | | | |
| | | | Name | Nationality | Place of birth | Occupation (if | Present Postal | Permanent | |
| • | | | • | (by birth and/or by domicile) | | designation & | address (if dead give last | Home Address | |
| | Father (na in full alias if) any | ime ses, | | domene | | official address) | address) | | |
| | Mother | | | | | | | | |

| | Wife/Husband | | | | | |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| | Brother(s) | | | | | |
| | Sister(s) | | | | | |
| | | | | | | |
| 2. | Information to studying /livin | | | d to sons(s |) and/or daug | hter(s) in case they ar |
| | | Name | | | Country in which studying/living with full Address | Date from which studying/ living in the country mentioned in previous |
| ٠ | | • | | | | Column |
| 3. | Educational | Qualification | on showing pl | aces of ed | lucation with | years in Schools an |
| | Name of Sch Examination p | ool/College | ors of age. Date of entering | | Date of leav | ving |
| | | | | | · | |
| ٠ | | | | | | |
| 14 (a) | Government body, or a pu | or a Semi ublic under | -Government of | or a Quasi-C | Government b | ler the Central or Stat body, or an autonomou f so, give full particular |
| | The second secon | | | Full name an | nd Reasons fo | or Period |
| | Perio | d | Designation, | The second secon | | |
| | From | d To | emoluments and nature of employment | address of employer | Will Wall And Date of the Control of | |

| 4(b) | If the | previous employment was under the Government of India, a S | |
|-------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| | an Und | dertaking owned of controlled by the Government of India of a S | State Govern |
| * | an Aut | onomous Body/University/ Local Body. | State Covern |
| | | had left service from Government of India on giving a month's | s notice und |
| | rules 5 | of the Central Civil Services (Temporary Service) Rules, 19 | 65 or any s |
| | corres | ponding rules applicable in the State Government where you | were workin |
| | discipli | nary proceedings were framed against you, or had you bee | en called up |
| | | your conduct in any matter at the time you gave notice of term | |
| | | subsequent date, before, your services actually terminated? | |
| 5 (i) | | | |
| | (a) | Have you ever been arrested? | Yes/No |
| | (b) | Have you ever been prosecuted? | Yes/No |
| | (c) | Have you ever been kept under detention? | Yes/No |
| | (d) | Have you ever been bound down? | Yes/No |
| | (e) | Have you ever been fined by a Court of Law? | Yes/No |
| | (f) | Have you ever been convicted by a Court of Law for any offence? | |
| | 1 | , and the state of | Yes/No |
| | (g) | Have you ever been debarred from any examination or rusticated | Yes/No Yes/No . |
| | | | |
| | | Have you ever been debarred from any examination or rusticated | |
| | (g) | Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? | Yes/No . |
| | (g) | Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? Have you ever been debarred/disqualified by any Public Service | Yes/No . |
| | (g) | Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/ selection? | Yes/No . Yes/No |
| | (g) | Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection Commission for any of its | Yes/No . |
| | (g) | Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/ selection? Is any case pending against you in any Court of Law at the time of | Yes/No . Yes/No |
| | (g) (h) | Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/ selection? Is any case pending against you in any Court of Law at the time of filling up this application form? | Yes/No Yes/No Yes/No |
| | (g) (h) | Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/ selection? Is any case pending against you in any Court of Law at the time of filling up this application form? Is any case pending against you any University or any other | Yes/No Yes/No Yes/No |
| | (g) (h) | Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/ selection? Is any case pending against you in any Court of Law at the time of filling up this application form? Is any case pending against you any University or any other educational authority/Institution at the time of filling up this | Yes/No Yes/No Yes/No |

| 15 (ii) | If the answer to any of the abovementioned questions is 'Yes' give full particulars of the | | | | | | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| | case arrest/detention/fine-conviction/sentence/punishment etc. and/or the nature of the | | | | | | | | |
| | case pe | ndina i | n the Court/University/Educational Authority etc., at the time of filling | | | | | | |
| | this form | | the distributive sity/Educational Authority etc., at the time of filling | | | | | | |
| | 1115 10111 | 1. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | NOTE: | (i) | (i) Please also see the 'warning' at the top of this Attestation Form. | | | | | | |
| | | (ii) | Specific answers to each of the questions should be given by striking out 'Yes' or'No' as the case may be. | | | | | | |
| 16 | Nome | F b. 10 | | | | | | | |
| 10 | The same of the sa | | sponsible persons of your locality or two references to whomyou a | | | | | | |
| | known alongwith the Identity Certificate given by them in the enclosed proforma. | | | | | | | | |
| | 1 | | • | | | | | | |
| | | | | | | | | | |
| | 2 | 1 | * | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| - | | | | | | | | | |
| | | | | | | | | | |
| | | | DECLARATION | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | I certify knowled | | he foregoing information is correct and complete to the best of r belief. | | | | | | |
| | I am full | | | | | | | | |
| | | I am fully aware that by providing false information or suppressing material information | | | | | | | |
| | while filling this form, the authorities have full right to terminate my appointment letter | | | | | | | | |
| | and I am also liable for appropriate criminal/civil/legal action as a consequence. | | | | | | | | |
| | I am not aware of any circumstances which might impair my fitness for employment | | | | | | | | |
| | under Government. | | | | | | | | |
| | | 01011111 | | | | | | | |
| | | | | | | | | | |
| | | | Signature of candidate | | | | | | |
| | Date | | | | | | | | |
| | | Place | | | | | | | |
| | | | | | | | | | |
| | | | TO BE FILLED BY THE OFFICE | | | | | | |
| | (i) | Nar | ne, designation and full address of the appointing authority. | | | | | | |
| | (ii) | | st for which the candidate is being considered. | | | | | | |
| | 1 | | and the same of th | | | | | | |
| | Contd | | | | | | | | |
| | Jointu | ******* | | | | | | | |

IDENTITY CERTIFICATE

(Certificate to be signed by anyone of the following)

- (i) Gazetted Officers of Central or State Government;
- (ii) Members of Parliament or State Legislature belonging to the constituency where the candidate or his parent/guardian is ordinarily resident;
- (iii) Sub-Divisional Magistrates/Officers;
- (iv) Tehsildars or Naib/Deputy Tehsildar authorised to exercise magisterial powers;
- (v) Principal/Head Master of the recognised School/College/Institution where the candidate studied last;
- (vi) Block Development & Panchayat Officer;

| son/ | daughter | of | Sh | for the las |
|---------------|--------------|---------|---------------|-----------------------------------|
| | | | years | months and that to the best of m |
| knowl | ledge and be | lief th | e particulars | furnished by him/her are correct. |
| | | | | |
| | | 7 | | |
| Date | | 3 | | Signature |
| Date Place | | 3 | _ | |





GOVERNMENT OF HARYANA बेटी बचाओ — बेटी पढ़ाओ





GOVERNMENT OF HARYANA बेटी बचाओ — बेटी पढ़ाओ