

No. 2/640/2008-IMBIII

632  
16/6/08

From

The Financial Commissioner & Principal Secretary to Govt., in  
Health Department. [ 13 July 2008 ]

To

1. All the Heads of Departments.
2. The Commissioners Ambala, Hissar, Rohtak & Gurgaon Divisions.
3. The Registrar, Punjab & Haryana High Court, Chandigarh.
4. All the Deputy Commissioners in Haryana.
5. All the District & Session Judges in Haryana.
6. All the Sub-Divisional Officers (Civil) in Haryana.

Dated Chandigarh, the 8th June, 2005.

Subject: To review the list of Chronic diseases.

Sir,

I have been directed to invite your attention to the subject mentioned above and to state that matter regarding reviewing the list of Chronic diseases had been engaging the attention of the Government for some time past. It has now been decided to include the following diseases in the list of Chronic diseases with immediate effect:-

1. Coronary Artery Diseases
2. Chronic Heart Diseases
3. Chronic Respiratory Diseases-COPD, ILD, Cystic Fibrosis
4. Chronic Renal Failure
5. Rheumatoid Arthritis & Osteo-Arthritis
6. Brain Tumours & Malignancy of different organs
7. Paraplegia/Quadriplegia/Hemiplegia
8. Epilepsy
9. Multiple Sclerosis, Myasthenia Gravis, Parkinson's Disease
10. Ulcerative Colitis/Crohn's disease/Celiac disease
11. Cirrhosis of liver, Chronic Hepatitis B&C
12. Thalassemias, Haemophilia, Aplastic Anemia, Myelodysplastic Disorders.

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16. Connective Tissue disorders-Wegner's granulomatosis,  
Scleroderma, S.L.E. & Polyarteritis Nodosa  
Psoriasis  
Diabetes Mellitus  
16. AIDS  
17. Glaucoma  
18. Organ Transplant.

The inclusion of the said diseases in the list of Chronic Diseases shall, however, be subject to the conditions laid down in instructions issued vide letter No.2/160/39-IMDIII dated 11.8.92 and No.2/640/2003-IMDIII dated 28.7.2004.

These instructions will come into force from the date of their issuance.

This issues with the concurrence of the Finance Department  
Enclosed vide their letter No.70/103/2004-6FD-II 1564-1546  
dated 3.6.2005.

*D.P.W.*  
Deputy Secretary, Health,  
for Financial Commissioner & Principal Secretary to Govt.,  
Haryana, Health Department.

A copy is forwarded to all the Financial Commissioner & Principal Secretaries for information & necessary action.

*D.P.W.*  
Deputy Secretary, Health,  
for Financial Commissioner & Principal Secretary to Govt.,  
Haryana, Health Department.

To the Financial Commissioners & Principal Secretaries/  
Commissioners & Secretaries to Govt., Haryana.  
No.2/640/2003-IMDII Dated Chandigarh, the 8.06.2005  
A copy is also forwarded to the Principal Secretary/Asstt.-  
Principal Secretary-II/ OSD-II & III/Sr. Secy./Private  
Secretaries/Sr. Private Secretaries/Private Secretary to CM/ Minister  
for information of CM/Ministers.

*D.P.W.*  
Deputy Secretary, Health,  
for Financial Commissioner & Principal Secretary to Govt.,  
Haryana, Health Department.

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A copy is forwarded to the Financial Commissioner & Principal Secretary to Govt., Haryana, Finance Department for information with reference to their U.O.No.70/103/2004-6FD-II 1564-1946 dated 3.6.2005

*Original*  
Deputy Secretary, Health,  
for Financial Commissioner & Principal Secy. to Govt.Mr.,  
Health Department.

To The Financial Commissioner & Principal secretary to Govt.,  
Haryana, Finance Department.  
U.O.No.2/640/2003-1HBIII Dated Chandigarh, the 08.06.2005  
U.O.No.2/640/2003-1HBIII Dated Chandigarh, the 08.06.2005  
A copy is forwarded to the Accountant General, (A&E & Audit)  
Haryana, Chandigarh for information.

*Original*  
Deputy Secretary, Health,  
for Financial Commissioner & Principal Secretary to Govt.,  
Haryana, Health Department.

Under No.2/640/2003-1HBIII Dated Chandigarh, the 8.6.05  
A copy is forwarded to the Director, Public Relation, Haryana  
Chandigarh. He is requested to give wide publicity.

*Original*  
Deputy Secretary, Health,  
for Financial Commissioner & Principal Secretary to Govt.,  
Haryana, Health Department.

U.O.No.2/640/2003-1HBIII Dated Chandigarh, the 8.6.05  
A copy is forwarded to the Vice Chancellors/Chairman/  
Managing Director of all Universities/Corporations/Boards/  
Autonomous Bodies set up by the Haryana Government for information  
& necessary action.

*Original*  
Deputy Secretary, Health,  
for Financial Commissioner & Principal Secy. to Govt.,  
Haryana, Health Department.