

This may be  
put on the  
Net in  
Meeting

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Government of India  
Ministry of \_\_\_\_\_  
Department of \_\_\_\_\_

"DFPR"  
under EII(A)

New Delhi, the \_\_\_\_\_

MEMORANDUM

t:- Proposal for consideration of Committee on Non-plan Expenditure (CNE).

1. Statement of proposal/scheme.
- 1.1 Title of the proposal/scheme and a brief description.
- 1.2 What are the objectives of the proposal/scheme.
- 1.3 Justification for the proposal/scheme and what alternatives have been considered.
- 1.4 Manner in which the proposal/scheme is proposed to be implemented, including the agency through which it will be executed.
2. Financial implications of the proposal.
  - 2.1 Total expenditure involved; recurring and non-recurring to be given separately, its broad details and year-wise phasing.
  - 2.2 Nature of the expenditure - that is direct or grants-in-aid/loan.
  - 2.3 Component of grant, loan and subsidy, if any, in the total expenditure involved and their proposed terms.
  - 2.4 Budget provision in the current financial year; if no budget provision exist, how is the expenditure proposed to be met?
  - 2.5 Whether the expenditure is to be met from external assistance; if so, to what extent?
  - 2.6 Number of posts to be created with scales of pay and the basis adopted for staffing (statement attached).
  - 2.7 If the expenditure is on works, the broad details thereof, their justification and basis of estimates (statement attached).
  - 2.8 Requirement of stores and equipment together with justification with cost (statement attached).
  - 2.9 Whether the expenditure is a result of statutory requirement, if so spell out the requirement.
  - 2.10 Economic implications of the proposal, if any.
3. Comments, if any of other Ministries/Departments which may have been consulted.
4. Supplementary information if any.
5. Points on which decision/sanction are required.

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M.L. Say to G.O.D.)

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4. Supplementary information, if any.
5. Points on which decision/sanctions are required.

( )  
Secretary to the Govt. of India,  
Ministry of \_\_\_\_\_  
Department of \_\_\_\_\_