

**APPLICATION PROFORMA FOR THE INDIVIDUALS TO APPLY FOR
THE HON'BLE GOVERNOR'S AWARD FOR 'SOCIAL SERVICE'
[or] 'ENVIRONMENT PROTECTION'**

(Kindly use separate application for each category; if the same individuals apply/ nominated to both categories, there should be separate application / nomination in each category. Dual applications / nominations will be disqualified. However, application /nominations to the other category should be appropriately indicated)

Category:

(Please tick in the appropriate box)

| | |
|-------------------------------|--------------------------|
| Social Service | <input type="checkbox"/> |
| Environment Protection | <input type="checkbox"/> |

| S. No | Particulars | To be filled by the Applicant / Nominee |
|-------|---|---|
| 1. | Name of the individual (Please attach photo ID Proof and One passport size Photo) | |
| 2. | Date of Birth/Age | |
| 3. | Gender | |
| 4. | (i) Postal Address (ii) Telephone & Mobile Nos. (iii) E-Mail ID | |
| 5. | Name and address of the Nominating Authority (if applicable) | |
| 6 | Also applied/Nominated for /Social Service / Environment Protection | |
| 7. | Year-wise details of work done within a period of 10 years in either of the following categories: (i) Social Service (or) (ii) Environment Protection (Use separate application / nomination for each category) (Please furnish a write up mentioning the work done, number of years, impact/outcome of the work done along with supporting Document and photos) | Please use separate sheet / Attachment |
| 8. | Details of awards received (if any) | Please use separate sheet / Attachment |

| | | |
|-----|---|--|
| 9. | Name, address and telephone Nos of three references of eminent /reputed persons who can be contacted for details | |
| 10. | Specific recommendation, along with the grounds, in brief, of the nominating authority narrating the credible contribution of the nominee in the field (in 100 words) (Applicable only where the individual is not self applying and is being nominated by another person) | |

1. The responsibility arising out of any mis-representation or false information/claim in the application form and/or the documents / papers submitted therewith would lie with the applicant and the nominating authority and the consequences there of would entirely rest with the individual applicant / nominating authority.
2. The nomination form and its annexures, completed in all respects should be submitted BY SPEED POST only (Advance soft copy in Microsoft Word format may be mailed to email id rajbhavantwoawards2025@gmail.com)
3. All papers / documents /photographs etc., submitted along with the application / nomination should be duly indexed, paginated if required and chronologically arranged. Papers /Documents/ Photographs submitted are non-returnable.
4. Information provided in the application / nomination form may be placed in public domain, if required. The Competent Authority reserves the right to use such information as and when required.
5. Decision of the competent authority on selection / rejection / Disqualification etc., is Final and Binding.
6. The application / nomination is to be addressed to the Deputy Secretary to Governor & Comptroller, Governor's Secretariat, Raj Bhavan, Chennai 600 022.

I, ----- residing at -----
----- hereby state that there is no enquiry / criminal
proceedings against me in any establishment / organization / Court of laws as on -----
----- (the date of this application / nomination)

(Name & Signature of the
the Applicant)

(Name & Signature of
Nominating Authority)
(if applicable)