



उत्तराखण्ड पावर कारपोरेशन लि०
(उत्तराखण्ड सरकार का उपक्रम)
Uttarakhand Power Corporation Ltd.
(A. Govt. of Uttarakhand Undertaking)
CIN : U40109UR2001SGC025867
Email ID: hr@upcl.org, Website: www.upcl.org

No. /ED (HR)/UPCL/ S-I (T&D)

Date: 09/09/2026

OFFICE MEMORANDUM

The Ministry of New & Renewable Energy (MNRE), Government of India is organizing Bharat Renewable Energy Summit & Expo 2026, scheduled from 2nd to 5th November, 2026 at Bharat Mandapam, New Delhi, in conjunction with the 9th Session of the International Solar Alliance (ISA) Assembly & the International Conference on Green Hydrogen (ICGH).

In connection with the same, MNRE has requested to nominate a Nodal Officer to facilitate outreach and participation of the State, and thereby participate in a **Road Show Event in Taj Mahal, Lucknow on 10th Sept'26 at 3 PM.**

The following official(s) is / are hereby nominated by the Management to participate in the above program on **10th September, 2026 at 3 PM at Taj Mahal, Lucknow:**

S.No.	Name of Officer (SAP ID)	Designation	Posting
1	Er. Ashish Arora (20005722)	Chief Engineer (Civil)	O/o The Chief Engineer (Civil)

For any queries/information, the participant may reach out to Sh. Pranay Kaparwan, Personnel Officer, O/o The Executive Director (HR) on 7720009003.

Managing DirectorNo. **4311** /ED (HR)/UPCL/ S-I (T&D) dated as above:

Copy forwarded to the following for information and necessary action please :-

1. Sr. P.S to The Principal Secretary (Energy), GoUK
2. Staff Officer to the Managing Director, UPCL, VCVGS Urja Bhawan, Dehradun.
3. PS to Dir (D&P/Fin), UPCL.....
4. Concerned EDs/Chief Engineers/General Managers & equivalents, UPCL,
5. EE (IT), UPCL, VCV Gabar Singh Urja Bhawan, Dehradun to upload the order on UPCL website.
6. EE (CM) for extending support for necessary arrangements for TA/DA as per rules.
7. Concerned Officer
8. Cut File

Digitally signed by
JITENDRA SINGH
Date: 09-09-2026
17:12:46 (Jitendra Singh)
Deputy General Manager (HR)